

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LV

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NEW SERIES  
VOLUME XXXV. No. 49

## \$1.00 GIVEN NOW WILL PAY \$2.00 OF MISSISSIPPI BAPTISTS' DEBTS

### Baptists Near and Far

The first few chapters of the Epistle to the Romans tells the way to life; the rest of them tell the way to live.—B. F. Goodich & Co. have built a city in Georgia, called Silvertown, having 3,000 inhabitants. They are now building two church houses, Methodist and Baptist, and will help to support the pastors. This is interesting and good, but it is possible for a company to overdo this sort of thing. It is not good to relieve the members of the necessity of supporting their churches.—A recent issue of the Message has a picture of Rev. A. Green Kidd. He is 84 years old.

We had with us in our revival meeting at Sandy Hook the first week in Nov. Rev. W. A. (Slick) Green of Waynesboro who led us in a great revival which resulted in 11 additions and the church greatly revived. People came from long distances to hear this man of God bring plain, simple gospel messages on some great Bible truth. He has a unique way that attracts people and brings them close to the Lord. He is safe, sound and sympathetic in his work and we need more preachers who are as earnest in their work as Slick Green.—A. T. Mitchell, Pastor.

Paul in Second Thessalonians speaks of the coming of the lawless one, "with all deceit of unrighteousness for them that perish, because they received not the love of the truth that they might be saved. And for this cause God sendeth them a working of error, that they should believe a lie, that they all might be judged who believe not the truth, but had pleasure in unrighteousness." If there ever was a time when lies passed current for truth, we have been living in it for the past year. There is not an argument that has been used for the repeal of prohibition but is palpably false, and yet people have swallowed it as if it were gospel truth. Hardly a day passes now but some liquor advocate through the secular press is trying to teach people how to drink, because they had forgotten how during the prohibition years. These are the same people who were a short time ago urging the repeal of prohibition laws because they had led to increased drinking. And you can say the same about the promise to reduce taxes and all the rest of it, including the promise to eliminate the bootlegger and the racketeer.

The Foreign Mission Board is sending out an SOS call for immediate help. The budget for this year was reduced to \$605,000 and the receipts have fallen short each month of the actual needs. On Dec. 1st there is grave danger of failure to meet letters of credit coming in from China and Brazil. In their distress they are asking that all funds now in hand be forwarded promptly, and are praying that God may put it into the hearts of His people to come to the help of the Board in its hour of peril.

The deacons of First Baptist Church, Brookhaven, met each night last week in a study of Dr. Burrough's book, "Honoring the Deaconship." The study course was taught by Prof. C. H. Lipsey chairman of the deacons.—A. F. C.

The Baptist Record will not be published Christmas week. That is there will be none on Dec. 28.—In his years pastorate at First Church, Jackson, Tenn., Dr. W. C. Boone has welcomed 265 new members, 101 of them coming by baptism.

Mr. Lyman P. Hailey has resigned as State B. Y. P. U. Secretary in Kentucky after 12 years service. His purpose is to take up special study to prepare for greater usefulness in the future. Mr. Hailey is a son of the lamented Rev. I. A. Hailey and like his father an alumnus of Miss. College.—Rev. T. W. Calloway goes from Jacksonville, Fla., to be pastor of St. Elmo Church, Chattanooga.—It is said that the Baptist Sunday school membership in Maryland is larger than the church membership.—In Pittsburgh, Pa., investigation shows that of the children arrested for various offenses fifty per cent come from broken homes; more than 21% of the mothers work away from home; more than 46 per cent of the parents are foreign born.—As many states have already voted against repeal of the Eighteenth Amendment as a few years ago voted against the amendment. And ten at least have not voted either way. Let us take what comfort we can.—The Foreign Mission Board paid more of its income for debts last year than for administration. Let's get rid of these debts!—Atlanta, Ga., has more white Baptists than any other city in the South, 42,548.

By law since 1862 hard liquors are forbidden aboard U. S. naval vessels. And the Secretary of the Navy says that though the prohibition amendment is repealed, no alcoholic liquors will be allowed on any ship.—Bar rooms for the sale of all alcoholic liquors were opened in New Orleans as soon as it was evident that 36 states had voted for repeal. Against the law? Of course, but whenever did the liquor people obey the law?—The election of LaGuardia as mayor of New York put Tammany out of control of the city for the first time in twenty years. There is general rejoicing that the organization which is known to be corrupt and the essence of organized graft is set aside at least for the time being. Even the people who five years ago were praising Tammany to the skies are now rejoicing in its downfall. It professes to be a Democratic organization, but has never supported any Democratic candidate for the presidency except one who was a member of the Tammany ring.—The twenty-first amendment to the federal constitution provides that the federal government shall protect dry states. It says: Section 2. The transportation or importation into any state, territory, or possession of the United States for delivery or use therein of intoxicating liquors, in violation of the laws thereof, is hereby prohibited. We shall see what we shall see.

The above headline is true because of the generosity of some of our bondholders. Those churches which have not made offerings in the Debt Paying Campaign are now given a great opportunity for rendering worthwhile service.

In last week's issue of the Baptist Record, 142 churches were listed with their contributions. These churches gave for the payment of Baptist debts \$5,112.00. This was an average of \$35.00 per church. Had the other 1,389 churches in the State given the same average, we would have received \$55,440.00. This would have taken care of the principal and interest that came due this year.

Deducting five individual contributions, 142 churches gave nothing. Deducting the five individual contributions, the 142 churches averaged \$18.00. Had all the churches throughout the State given on an average of \$18.00, we would have received \$27,720.00. With this sum we could have paid all of the unpaid interest on bonds for the entire year. May the Lord grant that our people shall learn to walk together and in the right direction.

The amounts published in last week's issue of the Record did not include any contributions for interest on bonds made by churches prior to the launching of the Debt Paying Campaign the third Sunday in October.

Church members with religion and money will pay our debts.

### Immediate Obligations

We are in the midst of our Every Member Canvass. This work will have to be done by the churches. The Canvass should be thorough. It should be completed by the 19th of December. It should be for all causes, local and denominational. Every member should be enlisted. Training is necessary. You cannot over-inform the people. They should be taught that giving should keep pace with the increase of money that is being expended in our States, by the Government and other agencies.

### Special Gifts

Special individual donations for the payment of our debts since the meeting of the State Convention have amounted to more than \$2,500.00. We are expecting within the next six days at least \$2,000.00. There has been promised today more than \$800.00 to be paid within the next three days.

### Finish the Doing of It By December 31st

The pledges which were made this year for our Cooperative work should be paid by December 31st. Those who finish things on time usually find something to do. This is true of individuals, churches, pastors and everybody. It is a good practice not to put off until tomorrow things which can be done today. The paying of pledges should be completed by the close of this month for the following reasons: first, it is good for one who pledged to meet his promise on time. Second, it cleans up the work for this year and gives a clean slate for starting the next. Third,

(Continued on page 8)



# "TOUCH NOT MINE ANOINTED, AND DO MY PROPHETS NO HARM."

I Chron. 16:22; Ps. 105:5.

"You're not my choice for a preacher," scowled the merchant as he wrapped up a box of matches for the new pastor, "And I want you to know that I didn't vote for you. Bro. B. . . . is the man I wanted for pastor."

Too astonished for words, the new minister—who had just arrived in town that day—picked up his box of matches, the only thing that had been found lacking in his pantry that had been so generously filled by the Missionary Society, and abashedly walked out. On the sidewalk he found courage to ask a passer-by:

"Who is the proprietor of this store?"

"Why, don't you know him? He's Mr. So-and-So, the Great High Mogul of your church."

Sick at heart, the much shaken pastor plodded homeward, prayerfully resolving in his heart to use every legitimate human means to win the friendship and cooperation of this disgruntled brother. Through the years that followed, the pastor and his wife patiently, diplomatically and prayerfully courted the merchant's good will in every conceivable way. But he turned down all their invitations to dinner without offering any excuses; very ungraciously refused to go hunting and fishing with the pastor, though it was well known that these were his favorite sports and that he indulged in them frequently; sent back fresh vegetables from the pastor's garden without explanation; and even showed no interest in the sizable bills they ran up, and paid, in his store. Never did they win from him even a common, garden variety of courtesy, though he was reputed to be a man of extraordinarily good manners. Moreover, he absented himself and his fine bass voice from the choir, and the church treasurer sorely missed his once fat checks. In spite of the Big Chief's un-Christian conduct, the church experienced an unprecedented growth and the pastor was not only able to stay on the field, but also to win the love and cooperation of the rest of the membership.

Came a day when the merchant's idolized daughter was stricken with tuberculosis. His wife was soon a victim of the same disease. Followed long years when both wife and daughter were fighting for their lives in a far distant sanatorium. Thus the merchant's home was broken up and his once prosperous business was pushed to the wall in his efforts to provide for the needs of his loved ones. As if this were not enough to punish him for his opposition to the Lord's anointed, a favorite son became an addict to drink.

## THE TIME IS APPROACHING

Deacons and other leaders in hundreds of churches have given to The Relief and Annuity Board assurance that the Service Annuity will be included in their annual budget as soon as possible. The time for the making of the budget for 1934 is rapidly approaching. Every church should make a thorough-going Every Member Canvass and the proposed budget should in every case include the Service Annuity.

Pastors are more than willing to participate in this Plan looking to the prevention of old age and disability dependency. The churches should be willing to make such participation possible; the inclusion of an item on the local church expense side of an amount equivalent to 8% of the pastor's monthly salary will accomplish it. No other method is known to the Relief and Annuity Board by which adequate provision for the old age of ministers can be made. The time to do this is when the budget is made. We beg that our churches will not neglect to include the Service Annuity.

## THE RELIEF AND ANNUITY BOARD OF THE SOUTHERN BAPTIST CONVENTION

Thomas J. Watts, Executive Secretary  
Dallas, Texas

## THIS AND THAT

By M. E. Dodd, President, Sou. Bap. Con.

I enjoyed the intellectual and spiritual hospitality of the Missouri and Illinois Baptist Conventions. They were both good. Missouri moved up closer to the ideal of a 50-50 division of denominational funds, as between State Convention and Southern Baptist Convention causes, deciding to make it 45-55 for next year, with the hope and purpose of going all the way as soon as possible.

The Georgia State Board has voted to recommend a definite division which will be more favorable to Southwide causes.

The Mississippi Convention has voted to return to their former standard of dividing 50-50. Louisiana remains the same as last year.

Now, if some more of the states increase the Southwide percentage and others at least maintain last year's ratio, and none go backward on Southwide causes, it will give heart and hope to hundreds who have been hurt over the tendency of recent years to let down on world-wide work.

A pastor, hearing the statement that of all money Southern Baptists raise, 82% is used in local work, 13% in state work and 5% gets out to Southwide work, said: "I wonder what the percentages would be if every individual Baptist should send his gifts to the Southern Baptist Convention headquarters and they returned what they wished to the states and then the state headquarters send what they wished to the churches." I wonder too!

Our Northern brethren do operate that way as between state and national work. As a result few states have as much as 50% for their work, and in most cases, as in Pennsylvania for example, the division is as high as 74-26 in favor of national and world-wide work.

The Every Member Canvass is now upon us. Prayerful preparation, purposeful planning, and powerful pushing will put it over. Every Baptist should have a chance to have a part in all that Baptists do. Not to give them this chance is to do them injustice. No pastor can justify himself at the judgment seat of Christ for his neglect of his people in this way. Not to tie them up with God's globe-girdling and Christ-crowning program is to leave them to shrivel and die. Every pastor who leads his people into participation in the missionary, benevolent and educational program of the denomination does them a personal favor.

Pastors—Brother pastors, let us do it for their sake, for our sake, for the world's sake, for Christ's sake.

The Baptist Cooperative Program is a viaduct into which those who love their Lord and lost souls pour the water of life and send it to the desert sands of the devil's fields to make them blossom like a rose.

All that Baptists have come by cooperative effort. Cooperation will maintain it. Individualism, for the most part, is do-nothing-ism.

Vigorous, violent, vicious propaganda against the moral leaders of the nation has broken down the Eighteenth Amendment and is bringing back the legalized liquor traffic. The same thing is breaking down our cooperative denominational work.

Baptist pastors in S. E. Miss. organized a Conference at Laurel with an all-day meeting in First Church. Pastors for 40 miles around were there. L. G. Gates was made chairman; W. A. Green vice-chairman; S. E. Sumrall secretary. Reports were made by all pastors. Rev. Bryan Simmons conducted a Round Table on the Every Member Canvass. Next meeting will be held Dec. 18 at 10 A. M. Program Committee: W. L. Compere, J. H. Cawthen and N. A. Edmonds.

## "THE MARK OF THE BEAST"

Since the American people got their "new deal," much is being written and more said about "the Mark of the Beast." Most of it is far from the correct teaching of the Book of Revelation, and some of it is pitiable in the extreme.

The knowledge of a few fundamental facts would save many people from the blunders they are making. With the close of chapter three of the Book of Revelation the New Testament church period passes forever out of view. The last paragraph of chapter three presents the Laodicean period of New Testament church activity. It presents a sad state of affairs, but it is a true picture of our present plight. The word "church" does not occur another time in all that book. With the beginning of chapter four, we are told that "After these things," meaning the facts and conditions given in the preceding chapters, certain things shall follow, as they were revealed to John. Therefore, every thing recorded in that book beginning with chapter four and ending with chapter nineteen, are yet in the future. I mean yet ahead of us, and will take place after the rapture and the resurrection of the saints, and will be completed in almost exactly seven years of time. After the rapture, the beasts of Revelation thirteen will be revealed. The first will develop into the world dictator, with the second one as his "religious" helper. That will be the tribulation period. But in the middle of that seven year period, of the dictator's rule, he will break his covenant with the Jews, and undertake to exterminate from the face of the earth every vestige that may remain of Christianity or orthodox Judaism. That last three and one half years of his rule will be the great tribulation of which Daniel and Jesus wrote and spoke.

The correct reading of Rev. 13:18, was lost with the loss of the original manuscripts of the New Testament. Two of the Greek characters as they now stand, belong in the "hundreds" column, as we were taught to enumerate when we were studying arithmetic in the "old field school." The remarkable thing about it as it now stands, is that the symbolism of the three letters stand for the Satanized Christ; that is, for the Anti-Christ, who receives his power from Satan.

The only part the "new deal" has in it, in any way, is that the American people are now ready to "sign on the dotted line" when the world dictator calls for it. That has been demonstrated in the repeal of the Eighteenth Amendment. "As it was in the days of Noah . . . so shall it be." It is time that Baptist people should get busy in trying to win the lost to Christ, Yes, "pulling them out of the fire."

L. D. Posey,

Jena, La., Nov. 10, 1933.

Our hat is off to the good states of North Carolina and South Carolina. Thank God there were enough God-fearing, righteousness loving people of these two states to put their states in the dry column. We are grateful that enough Southern white men and women there were strong enough to stand upon their feet and, in spite of the bulldozing of officials and office seekers, to keep their states in line with those who mean to fight for sobriety and shield their homes against the rum demon. In South Carolina particularly it took hard fighting, which was led by Dr. C. E. Burts. Our congratulations to him and all who stood by him. It ought to be said that Tennessee voted dry but was counted wet.

First Baptist Church, Hattiesburg: Evangelistic services began on Sunday morning with Evangelist and Mrs. J. W. Hickerson of Fort Worth leading. The congregations were large, overflowing into the balcony at the night service. Nine applied for church membership during the day, five of the-number for baptism. Pray that the Old First Church may experience a Holy Spirit revival.—T. F. Harvey.



# DISTRIBUTION OF DEBT FUNDS SLIGHTLY CHANGED FOR 1934

By Walter M. Gilmore, Publicity Director

At a recent meeting of the Administrative Committee of the Executive Committee of the Southern Baptist Convention, to whom the matter was referred with power to act, the ratio of distribution of the funds derived from the Baptist Hundred Thousand Club and other undesignated debt funds that may be received in 1934 has been slightly changed in order that the Baptist Hospital in New Orleans, the American Baptist Theological Seminary, Nashville, and the National Memorial Church, Washington, D. C., might receive a share, according to their debt needs.

The percentages given below were adopted by the executive heads of the Southwide Boards and Institutions, all of whom were present except President W. W. Hamilton of the Baptist Bible Institute, as well as by the Administrative Committee. The Committee took its difficult task seriously and performed it in the light of the debt needs for 1934 presented by a representative of each agency and in the light of their best judgment. All parties concerned seemed to be happy over the results. Of course this ratio of division applies only to funds received for debts.

## Percentage of Division for 1934

Foreign Missions .....	30 %
Home Missions .....	20 %
Southern Seminary, Louisville.....	18 %
Southwestern Seminary, Seminary Hill.....	14 %
Baptist Bible Institute, New Orleans.....	10 %
Education Board .....	5 %
Baptist Hospital .....	2.3 %
National Baptist Memo., Washington.....	.5 %
American Seminary (Negro) Nashville.....	.2 %

Total.....100 %

The Committee expressed its deep appreciation to Frank Tripp and his associates for the fine beginning made with the Baptist Hundred Thousand Club in securing by the first of October around 10,000 members and recommended to the Executive Committee that Dr. Tripp put on another intensive campaign during the months of January and February, 1934, to bring the Club membership up to the requisite 100,000. Dr. Tripp is confident that he can reach this goal if he is given a free hand and can secure the cooperation of enough of our good pastors. A poll is now being taken by mail of the Executive Committee as to whether the General Leader of the Hundred Thousand Club shall put on an intensive campaign in January and February or not. As soon as the results are obtained due announcement will be made.

Nashville, Tenn., Nov. 7, 1933.

—BR—

In the two months pastorate of Dr. J. Norris Palmer at First Church, Baton Rouge, 135 have been added to the church.—First Church, Charleston, S. C., recently celebrated its two hundred and fiftieth anniversary. That's considerably older than the U. S. Government.—Evangelist J. W. Hickerson and his wife were with Pastor C. O. Estes in a meeting at Brooksville. Four were added by baptism. Brother Hickerson says "The pastor and his wife are doing a good work. They are real salt of the earth." In the meeting at Hattiesburg First Church souls were saved at almost every service, but we haven't the final results.—Ray A. Walker of Mt. Olive was in a good meeting at Oakvale in Lawrence County and went from there to Phalti where S. L. Walker is pastor and thence to Pine Grove in Simpson County with D. W. Moulder.—At Escatawpa Pastor Hulburt was assisted in a meeting by brother G. C. Hodge. At last report the attendance and interest were growing.—At McComb Dec. 11 the preachers of S. W. Miss. hold their monthly conference. Devotional J. L. Hill; Address, Wayne Alliston; Bible Study, G. P. White; Devotional, E. I. Farr; Review of Convention, A. F. Crittendon; Where Should Baptists Major, E. K. Cox.

# BEER SALE RESULTS

N. S. Jackson

—O—

Recently personal investigation was made in New Orleans of conditions resulting from the sale of beer. Leading citizens, business and professional men were interviewed, and a condensed report is given below.

## Beer has Increased Drunkenness.

The occasional visitor to the city will see much more drunkenness than was seen before the days of beer. Reputable citizens state that there is ten times as much. The most conservative opinion expressed was that drunkenness had increased five-fold.

## Beer has Injured Business.

In as much as all funds spent for beer are funds diverted from more legitimate lines, it is evident that all business has suffered to some extent. Some lines have been directly affected. One of the largest coffee firms in the city reported a drop of 10 per cent in volume of business within the city, when beer was legalized. It is significant that this firm had no decrease in volume of business in Mississippi. One soft drink manufacturer reported a decrease of 35 per cent in volume on the principal article manufactured. He reported that there had not been a decline on some beverages brought principally by children. Milk sales, as elsewhere, have been reduced. The dairying industry probably has been affected most by beer selling.

## Beer has Increased Lawlessness.

It was reported by a number of good citizens that former bootlegging joints and speakeasies had obtained beer license, and that such places operating as beer-gardens are more lawless, have more brawling, and are a greater nuisance than in the days before beer was legalized.

## Beer has Increased Youth Problem.

Social workers stated that there had been a decided increase in drinking among young people. One social worker related the following as a typical experience; A young girl of good family and reputation was arrested with others on a charge of disorderly conduct. After being locked up, she said to the social worker, "They say that 3.2 beer is not intoxicating. I drank three glasses—and here I am."

## Beer is Detrimental to Health.

One physician reported, in his practice, an increase of 75 per cent in diseases directly attributable to drink. He reported a number of cases of acute Bright's Disease in children, ranging in age from three years to thirteen, caused from drinking 3.2 beer.

## Beer has Increased Motor Accidents.

In '32 fifty-two were killed in the city in auto accidents. In '33, to November 24th the total killed was sixty-five, a physician reported three calls during the preceding week-end to attend persons injured in car accidents.

## Beer has Increased Immorality.

With increased drinking increased immorality is evident. Vice is more open and blatant. Many beer parlors are low resorts and dens of vice.

## Beer Retailers not Satisfied.

Beer sellers of the better type, cafe and restaurant owners, in large number, complained rather bitterly that beer is not profitable. In one restaurant fourteen persons were seen at tables, and only one was drinking beer. A like condition was noted in other places.

The number of beer licenses have been reduced approximately 25 per cent. Indications are that there will be a greater reduction January 1st. Numbers of cafe owners said that license would not be renewed.

## Conclusions:

1—Beer is a menace to the health, safety, and moral well-being of a people.

2—Beer is an economic deceiver and disturber. Its sale is not profitable in restaurants and places where food is served. It cannot be sold profitably anywhere apart from stronger liquors and vice in some form.

3—The effort to make respectable and to popularize beer increases its dangers a hundredfold.

Wearing the guise of respectability, it is a snare indeed to the young and the inexperienced.

It is hoped that further investigation can be made. Lack of time prevented investigation of other lines of business. Our people should become aroused and prevent legalization of beer in Mississippi.

—BR—

# ORIGINALITY IN PREACHING

By Joe B. Rives, Maramec, Okla.

A Layman's View

—O—

A sermon should be a very original piece of work. It should be the experience, thought, and feeling of the preacher. The preacher's life should embrace the truth and aims of the sermon. It must be vital to him if it is to be impressive to others. However, carelessly chosen incidents from personal experience which do not fit the theme in hand do not inject this quality into the sermon. They are make-shifts which prevent it.

But there are some other things which crowd originality out of the sermon. One of these is the use of semi-humorous stories. Most of these are old and have lost their punch long ago. Another is the free use of illustrations and outlines which others have used. The preacher who uses these seldom produces a sermon which is the fruit of his own soul. The real substance which arouses conviction does not find its way into the sermon, for its place has been given to second-hand material.

The sermon is the preacher's opportunity for self-expression. He has great freedom in what he says and the way he says it. This gives originality every chance if the ready-made materials are left alone. But the constant use of these prevents the preacher from discovering his own powers of thought and imagination. They hamper him so that he cannot develop his own style of preaching.

The preacher should make free and intelligent use of what he reads and observes, but the organization and viewpoint of the sermon must be formed by his own mind. It is his then; he can put his soul into its delivery.

—BR—

The Annual Meeting of the Mississippi Baptist Convention Board will be held at First Church, Jackson, beginning Dec. 11 at 7 p. m.—The number of registered messengers at the State Convention in Tupelo was 268. There were as many more in regular attendance.—Fifty were added to Polytechnic Church, Ft. Worth, in a week's meeting in which T. L. Holcomb preached for Pastor B. J. Cawthen.

—BR—

Prof. E. O. Sellers directs the Correspondence Course at the Baptist Bible Institute but does not teach classes, and so is open for engagements in meetings as singer or preacher or both. He will do any church good and train the singers for future service.—Rev. J. S. Deaton, formerly pastor in Mississippi, made Baptist Headquarters in Jackson a brief visit a few days ago. He is moving from Atlanta to Memphis. We wish we might have him again in the work in Mississippi.—North Carolina Baptists number 433,046, but the Recorder things with proper revision the number would be reduced to 375,000.

—BR—

You may have noticed that there is only a short step from being careful to being scared. Occasionally a man who prides himself on being cautious, is only trying to save his skin. It is well to be diplomatic, but it is right on the edge of being double-tongued.—Montezuma Baptist College near Las Vegas, N. M., will reopen Dec. 5.—A copy of the Rankin County Associational minutes shows 30 churches represented, 149 baptisms, total membership of 3,685. All churches reported baptisms except five. The largest number of baptisms was 14, at Clear Creek. Pastors salaries range from \$44.73 to \$1,000. No church has more than two Sundays preaching. Ten churches report nothing given to missions. The others report a total of \$1,475.04. Brandon church was the largest contributor to this fund.



# Editorials

## PURIFYING YOURSELF

In the first epistle of John (3:3) we read, "And every one who hath this hope set on Him purifieth himself even as He is pure." There is a good field for study in comparing what is done for us and what must be done by us in the matter of purifying or cleansing. And those who study it in the Bible ought to come at it with open minds and not with their minds already made up as to what the truth is. There are people who only see one truth or one side of the truth, and other things cannot be instilled into them even "to the tune of a hickory stick." It may be this is why some of them are called "hard-shells."

The Bible teaches that cleansing or purifying is a work done for us, and done in us by the divine agencies of grace. It also teaches in this passage above quoted that we are to purify ourselves. In this same epistle of John we are told that under certain conditions the blood of Jesus "cleanses us from all sin." In the Gospel of John we are told that under certain conditions the Father as the husbandman cleanses or purges every branch. In one case the condition is that we walk in the light as He is in the light. In the other it is that we bear fruit. The word in these latter passages for cleansing is the same as that used in Hebrews where it is said, "All things are cleansed with blood." But it is a different word from that used by John when he says, "He that hath this hope set on Him purifies himself."

One difference seems to be that what is done for us by another is from without, while what we do for ourselves is done from within. Cleansing by blood is ceremonial and outward. A vine or branch is cleansed by spraying outwardly. But when you purify yourself it is done inwardly. To be sure it is all a cooperative business. No man was ever saved without his consent and no man was ever sanctified without his consent and cooperation.

But forget about the theology and listen to what John says about "purifying himself." A Christian must keep himself under constant observation and discipline. He will find enough of evil within to keep him busy all his days. It will crop out in the most unexpected ways and places. He will find that his motives even in religious service need constant correction. His contact with others will bring to light the hidden things of his heart which make him ashamed and cause him genuine grief. Pride, envy, jealousy, littleness, meanness, stubbornness, contrariness, self-will, ambition, vanity, self-complacency, self-gratulation, and all the rest of ills which are kept alive by selfishness. Many will be amazed at the continuance of baser faults like sensuality, concupiscence, covetousness. Occasions reveal the presence of these and make watchfulness a necessity. And not only watchfulness, but active effort to exterminate them, mortify the deeds of the body and lusts of the flesh. And you and I alone can do it, by God's help. Others cannot do this for us. Some will be amazed to see the inclination to dishonesty and untruthfulness. It will never do to blind ourselves to these things. Each one must purify himself.

There are two things we must bear in mind in this connection. One is that the appeal is made to him who has his hope set on Christ, (Revised Version). The hope is set on Christ because He is the only possible way through which the desired end may be attained. "This hope" is the expectation that we shall be like Him. We do not know all, we do not know a great deal about heaven or what we shall be or do when we get there, but we are assured that we shall be like Him for we shall see Him as He is.

This requires then that we shall be satisfied with no attainment short of the purity of Christ,

even as He is pure. Other standards are too low for a Christian. Only His image will satisfy us or God. That is what God meant for man to be in the beginning. That is still what He means for us to be in the end.

Pastor Saucier will begin a meeting at McCall's Creek church next Sunday, being assisted by Rev. W. B. Phipps.—Rev. B. E. Massey has resigned the care of Lakeview church in New Orleans on account of a breakdown in health and will be compelled to take a long rest.

Dr. I. J. Van Ness writes that in accordance with action of the Sunday School Board a few years ago, the Board at its November meeting elected Rev. Jno. C. Slamp as Associate Editorial Secretary. He will begin his new duties Jan. 1. He is a native Tennessean, born in 1902, graduated from Carson and Newman College and from the Louisville Seminary. He taught at Carson and Newman and in Bluefield College. He has for a few years been Editor's Assistant of the Watchman Examiner of New York City. He has had pastoral experience and has been pulpit supply in nearly all the Baptist churches in New York City. He has also written for periodicals of the Am. Bap. Pub. Socy. and Baptist magazines.

Karl Barth, a prominent German teacher and preacher, protests against the efforts of the Nazi government in Germany to utilize the churches to accomplish its political ends. He insists on the freedom of the churches. He says, "If the German Evangelical Church were to exclude Jews who have adopted the Christian faith, or were to treat them as Christians of an inferior kind, it would have ceased to be a Christian church."—The Ex. Com. of the Baptist World Alliance met in New York Nov. 14. Southern Baptists were represented by R. H. Coleman, McNeil Poteat, T. B. Ray and A. C. Cree. It was decided to hold the next meeting of the Baptist World Alliance in Berlin, Germany, Aug. 4-10, 1934. The committee also requested the President of the United States to safeguard religious liberty in his dealings with Russia.—Last Sunday the editor had the privilege of preaching for Pastor I. F. Metts of Goodman. They are a fine group to get acquainted with and old friends there are among the Lord's elect. It was our pleasure to be in the hospitable home of Prof. and Mrs. McDaniel and their charming children. He is head of the Junior College and has over 200 boarding pupils to look after, besides those who come daily from their own homes.

J. W. Faulkner formerly of Leland has begun his pastorate at Winder, Ga., his native state.—During the 18 years pastorate of M. A. Jenkins at Abilene, Texas, 5,981 have been added to the church and \$979,656 given to all causes.—Dr. R. Q. Leavell preached in a revival meeting in Gordon St. Church, Atlanta; 42 additions. The Index says, "Dr. Leavell did some superb preaching and the congregations were the best in the history of the church.—It is said that Dr. Len G. Broughton is seriously ill in his home in Atlanta.—Sickness prevented Dr. G. H. Cruther from editing his page in the Florida paper last week. His page is always full of good things.—The Baptist and Reflector of Tennessee had recently an excellent write-up of Murfreesboro, the host city to the Convention. It brought to the mind of this editor the years ago when he was pastor there.—Nothing helped our recent State Convention so much as the seasons of prayer which marked both the Convention and the Pastors' and Laymen's Conference. The atmosphere of the meeting was perceptibly changed by these prayer periods. Our progress in the right direction is dependent more on praying through than almost all the rest put together.—Two things were conspicuous by their absence from the pro-

gram of our recent state Convention. One was the usual introduction of new pastors. The other was—The Baptist Record.

Bro. C. E. Welch of Memphis writes: "Last night, Dec. 3, I closed a good meeting with Bro. J. H. Wright and the Boulevard Baptist Church of Memphis. We had 24 additions to the church, 18 for baptism. The work at Central Baptist Church is showing new signs of life for which I am deeply grateful. I have had a very blessed year in the Lord's work. In the past six months I have preached more than an average of one sermon a day and have had one hundred and sixty people to join the church for baptism."

Dr. W. W. Hamilton, President of the Baptist Bible Institute in New Orleans, spent three days recently in Clinton, where several years ago he conducted the greatest meeting this writer ever attended. On this recent visit he spoke to the students of Mississippi College and of Hillman College at Chapel, and to the ministerial students and their friends on Friday night. By invitation of Dr. Lovelace he preached at the church on Sunday morning a heart-moving, soul-feeding and service producing sermon. We feel that we have been lifted up and built up by his visit.

Those who heralded the reports of the Layman's Foreign Missionary Appraisal Committee have been looking in vain for the churches and mission boards to rearrange their whole missionary program. They are sorely disappointed that nobody seems to be taking their recommendations with any seriousness. Our boards are trying to find out the will of Christ as revealed unto the apostles and prophets whose word we find in the Bible rather than listen to these self-appointed critics.—J. B. Rounds, former mission secretary in Oklahoma, becomes pastor of Crestwood church, Oklahoma City.—Texas and Missouri Baptists pay \$250.00 a month for the space used in the state papers.. Florida Baptists pay \$6,000 a year to make their paper. South Carolina Baptists pay for the space used by all departments in the state paper. We have not the information on hand as to other states.

Dr. James B. Leavell died in Nashville, Tenn., last Monday. He had been in all health for three months. He was a native of Oxford, an alumnus of the State University and of the Louisville Seminary. He was one of the famous nine Leavell brothers, the oldest of whom, Landrum, passed away a few years ago. Five of them are still active in ministerial or denominational work. He was pastor at Oxford, Indianola, McComb and Gulfport, before going to Houston, Texas, where he built up one of the largest congregations in the South. He has for two years been doing splendid work as an evangelist. He was 53 years old. His wife and five children survive him. She is a daughter of Dr. R. T. Bryan, missionary in Shanghai, China. Dr. Leavell did a monumental work in his comparatively short life and his memory will remain fragrant with a host of friends.

Rev. R. R. Brigance goes to Schlater for half-time and preaches at Money half-time. In giving up the work at Eudora he gives high praise to the people of that community and especially to the young people who after the B.Y.P.U. fill the church for the preaching service.—Georgia Baptists apportion \$5,000 toward the expense of publishing their state paper. Florida Baptists use \$6,000 for this purpose.—Mercer University in Georgia asked permission of the Convention to borrow money from the federal government for improvements and repairs. This is called a "self liquidating" enterprise but it is a little difficult for an outsider to see how repairs can be classed as self liquidating. The request was referred to a special committee with authority to act. The Christian Index opposes the loan on the ground of its conflict with Baptist belief in separation of church and state, and because it is opposed to further debts.



# Convention Board Department

R. B. GUNTER, Cor. Sec'y.

This one thing we do, pay our debts.

## RECEIPTS FROM JANUARY 1, 1933 TO DECEMBER 1, 1933

If there are any corrections which should be made, please notify the Baptist Convention Board office.

### Largest Contributors to the Cooperative Program For the Year

Church	Association	Amount
Brookhaven 1st—Lincoln County		\$3,112.37
Meridian First—Lauderdale County		3,050.00
Greenwood First—Leflore County		2,455.55
Hattiesburg First—Lebanon		2,338.92
Jackson First—Hinds-Warren		2,176.51
Grenada First—Grenada County		1,470.13
Hattiesburg Main—Lebanon		1,389.92
Laurel First—Jones County		1,318.37
Vicksburg First—Hinds-Warren		1,195.45
Jackson Calvary—Hinds-Warren		1,110.68
Picayune—Pearl River		1,079.81
West Point First—Clay County		1,048.00
Forest—Scott County		1,000.00

### Alcorn County

Budgets	Specials
Antioch 8.50	
Corinth 1st 533.78	210.26
Corinth Tate St. 20.52	15.41
Hinkle Creek 13.00	24.90
Kossuth 15.71	5.45
Rienzi 11.85	11.85
Tishomingo Chapel 36.02	49.08
West Corinth 13.30	11.00
	640.83

### Benton County

Budgets	Specials
Ashland 59.00	52.00
Bluff Springs 2.71	
Curtis Creek 35.00	1.62
Flat Rock 1.00	.72
Lone Oak 1.45	.70
New Hope 2.05	2.00
	101.21

### Bolivar County

Budgets	Specials
Benoit 9.00	14.05
Beulah 15.00	7.00
Boyle 19.90	19.90
Cleveland 186.01	294.60
Duncan 50.37	61.99
Gunnison 15.00	56.75
Merigold 23.75	44.40
Morrison Chapel 16.60	9.13
Pace 5.00	33.20
Rosedale 61.37	41.11
Shelby 10.12	19.50
Skene 45.00	52.74
Walker Hanks Memorial 62.76	
	437.22

### Calhoun County

Budgets	Specials
Bethany 22.60	17.86
Bruce 12.00	7.75
Calhoun City 81.90	120.96
College Hill 6.24	1.50
Derma 16.82	3.17
Macedonia 2.60	
Mount Moriah 25.00	20.50
New Providence 5.00	8.31
Pittsboro 13.92	6.63
Poplar Springs 6.00	17.10
Shiloh 175.26	219.60
Vardaman 10.12	

### Carroll County

Budgets	Specials
Carrollton 1.17	3.85
Harmony 4.03	1.00
Liberty 17.00	5.32
New Shiloh 8.05	
North Carrollton 13.79	42.17
Vaiden 5.15	

### Chickasaw County

Budgets	Specials
Amity 5.15	
Buena Vista 3.00	40.85
Egypt 25.00	18.10
Houlka 15.45	154.89
Houston 20.00	16.39
Mount Olive 19.25	69.21
Okonola 21.32	7.38
Providence 2.75	4.15
Shiloh 103.77	9.15
Van Vleet 328.27	

### Choctaw County

Budgets	Specials
Ackerman 50.00	136.61
Beulah 10.50	5.00
Concord 5.00	4.36
Franch 5.24	
Mount Moriah 7.56	.65
Mount Pisgah 3.70	
New Haven 15.00	9.35
New Zion 5.00	
Weir 102.00	155.97

### Clay County

Budgets	Specials
West Point West End 2.00	1.00
Cedar Bluff 2.00	
Hebron 1.00	1.00
Old Montpelier 79.00	14.93
Pheba 10.64	14.93
Silom 1,048.00	306.35
West Point First 1,142.64	336.51

### Clarke County

Budgets	Specials
De Soto 7.00	1.00
Enterprise 42.30	28.83
Harmony 9.00	24.03
Knights Valley 5.00	4.01
Mount Zion 10.62	1.75
New Hope 3.23	31.06
Oak Grove 25.00	4.92
Pachuta 2.00	140.00
Pleasant Grove 476.06	64.68
Quitman 21.00	31.00
Shubuta 108.60	
Stonewall 685.58	355.51
Union 1,504.23	429.51

### Coldwater Association

Budgets	Specials
Coldwater 6.30	
Eudora 12.20	6.80
Grays Creek 2.50	183.15
Hernando 50.00	8.75
Horn Lake 1.50	
Macedonia .60	
Oak Grove 3.25	
Oak Grove 10.00	18.05
State Line 5.00	
Trinity 76.05	232.05

### Columbus Association

Budgets	Specials
Artesia 5.60	30.20
Border Springs 31.92	
Columbus First 914.72	568.29
East Columbus 18.72	5.70
Kolola Springs 8.43	
Mayhew 30.00	
Mount Vernon 100.81	
Mount Zion 1.00	
New Salem 21.48	55.18
Pleasant Hill 1.50	
	1,103.18

### Copiah County

Budgets	Specials
Antioch 20.70	2.70
Bethel 13.24	4.32
Carpenter 2.54	1.50
County Line 43.52	48.51
Crystal Springs 896.60	183.89
Damascus 178.70	74.50
Galilee 2.15	
Gallman 3.25	28.25
Gatesville 6.25	5.90
Georgetown 65.00	59.25
Harmony 3.76	
Hazlehurst 331.88	425.46
Hopewell 8.35	
New Providence 8.07	10.52
New Zion 126.77	32.65
Pearl Valley 2.30	
Pilgrims Rest 2.00	8.05
Pine Bluff 34.96	34.96
Pleasant Hill 31.78	36.94
Poplar Springs 5.00	
Sardis 25.00	6.00
Shady Grove 60.78	55.86
Smyrna 5.00	12.60
Spring Hill 66.65	
Strong Hope 24.00	15.07
Sylvarena 16.25	12.40
Wesson 16.45	19.80
White Oak 20.75	
Zion Hill 28.00	10.32
	1,926.53

### Covington County

Budgets	Specials
Collins 10.00	92.86
Cold Springs 2.00	5.84
Leaf River 55.14	6.95
Lowrey Creek 3.73	3.73
Mount Olive 96.00	75.53
New Hope .55	
New Sardis 1.31	
Providence 47.85	
Salem 43.25	17.60
Seminary 6.00	44.09
	260.24

### Deer Creek

Budgets	Specials
Anguilla 25.90	78.10
Arcola 101.78	29.78
Belzoni 31.15	204.73
Catchings 5.00	16.00
Greenville 69.60	167.95
Hollandale 154.90	
Leland 595.96	759.96
Midnight 5.00	
Rolling Fork 5.40	74.24
Silver City 15.73	
St. Bayou 3.00	
	834.79

### Franklin County

Budgets	Specials
Bude 5.00	18.41
Concord 2.37	1.90
Eddiceton 2.78	3.36
Hamburg 94.98	2.50
Homochitto 25.35	54.61
Hopewell 17.28	8.25
Lucien 7.50	
McCall Creek 4.00	8.70
Meadville 42.20	33.91
Natchez 1st 72.21	72.33
New Salem 7.91	
Providence 9.00	5.85
Quentin 119.83	33.85
Roxie 4.00	
Ramah 4.44	
Sarepta 2.27	
Siloam 5.00	
Spring Hill 10.48	1.00
Stanton 1.00	
Union 424.69	266.58

### George County

Budgets	Specials
Agricola 17.60	2.25
Lucedale 118.00	95.40
Rocky Creek 78.75	9.00
Shady Grove 4.00	
	218.35

### Greene County

Budgets	Specials
Avera 1.00	3.95
County Line 2.00	
Leaf 96.60	2.00
Leakesville 34.46	
McLain 18.50	
Piave 5.00	22.55
Pine Level 10.00	

Budgets	Specials
West Salem 1.38	
Sweetwater 4.05	
Unity 3.75	
Washington 15.00	1.00

### Grenada County

Budgets	Specials
Elliott 3.00	6.50
Graysport 17.25	5.00
Grenada 1st 1,470.13	404.00
Holcomb 5.35	4.17
Mt. Paran 2.75	
Pleasant Grove 3.50	2.00
Providence 5.00	5.00
	1,504.23

### Harrison County

Budgets	Specials
Bay St. Louis 3.92	
Biloxi 1st 250.00	95.03
Biloxi 2nd 14.00	9.00
Gulfport 1st 833.36	257.11
Grace Memorial 7.60	
Handsboro 47.54	14.29
Kiln 2.00	
Logtown 10.00	
Long Beach 1.00	16.61
Lyman 15.50	15.30
Pass Christian 1,161.40	489.07

### Hinds County

Budgets	Specials
Antioch 16.50	28.50
Bethesda 24.40	22.30
Beulah 13.46	
Bowmar Avenue 102.18	83.23
Byram-Macedonia 12.00	
Chapel Hill 2.35	
Clinton 779.81	860.31
Davis Memorial-Jackson 25.18	
Griffith Memorial-Jackson 73.01	13.20
Jackson 1st 2,176.51	2,372.63
Jackson Northside 74.43	53.37
Jackson Parkway 23.15	36.24
Jackson Calvary 1,110.68	325.64
New Salem 15.00	39.00
Learned 26.36	
Palestine 4.70	6.80
Pocahontas 13.06	
Raymond 15.00	55.05
Salem 136.60	26.70
Terry 534.50	145.60
Utica 38.18	210.72
Vicksburg 1st 1,195.45	98.02
	6,331.60

### Holmes County

Budgets	Specials
Antioch 5.00	12.25
Beulah 3.00	12.90
Cruger 25.00	18.91
Durant 373.69	298.37
Ebenezer 15.35	
Goodman 45.42	44.21
Lexington 197.73	43.66
Mt. Pleasant 2.10	
Pickens 101.16	111.93
Tchula 3.00	17.49
West 194.59	42.81
	964.44

### Itawamba County

Budgets	Specials
Itawamba Association 6.45	
Bethany 6.60	
Evergreen 12.37	
Fairview 2.00	
Fulton 42.60	59.68
Mt. Pisgah 3.02	
New Hope .14	1.00
Pleasant Grove 2.76	1.40
Salem 5.00	
Shiloh 2.01	
	76.50

### Jackson County

Budgets	Specials
Bethel Hill-Latimer 1.32	
Moss Point 1st 5.00	83.41
Moss Point East 2.50	
Ocean Springs 97.07	44.31
Pascagoula 1st 49.37	
Wade 1.60	
	103.39

### Jasper County

Budgets	Specials
Bay Springs 51.61	346.24
Enon 1.10	
Old Fellowship 10.50	
Heidelberg 11.00	26.63
Louin 42.74	12.21
Montrose 14.80	6.25
Mossville 1.00	
New Fellowship 42.82	11.34
Pineville 10.00	
Pine Grove 7.90	
Shady Grove 23.41	
Stringer 24.85	
	199.42

### Jeff Davis County

Budgets	Specials
Antioch 27.00	
Bassfield 46.60	
Bethany 5.00	
Carson 20.00	9.75
Ebenezer 15.00	
Hathorn 28.45	1.00
Hebron 25.00	16.00
Phalti 26.15	
Prentiss 350.00	76.00
Society Hill 24.54	12.50
White Sand 55.00	3.39
	571.14

### Jones County

Budgets	Specials
Pleasant Ridge .50	
Beulah 1.00	
Indian Springs 3.83	
Centerville 45.00	
Edom 8.98	
Ellisville 330.63	103.40
Friendship 14.80	3.75
Harmony 7.95	
Laurel 1st 1,318.31	769.21
Laurel 2nd 383.22	78.95
Laurel West 315.19	66.55
Moselle 7.00	
Mt. Olive 5.00	
Mt. Oral 2.64	
Pine Grove 27.72	13.60

(Continued on page 7)



### NEW WINE IN OLD VESSELS The Holy Spirit Breaking Forth in Great Bless- ing in Some of the Old Mission Stations of North China

"Moody says that when men begin to repay that which they have unjustly gotten, you may know that a revival is on. This sign has been evident in our midst since Miss Monsen's meeting two years ago. In addition to the repayment of material things, the imponderables are being repaid. Teachers are teaching with more spirit, evangelists and Bible women are more earnest, hospital nurses are serving as 'unto the Lord,' and pastors are feeding the flock." This is a part of the evangelistic report given at the annual conference of the North China Mission at Chefoo the past summer. It described conditions at Pingtu, one of our oldest mission stations. God has blessed His work during these forty or fifty years since Southern Baptists began their work there, but there was never such a revival in that densely populated county as at this time. The report continues: "One of the most important factors in the revival in the county is the Bible Institute in the city. Seventy-six boarding pupils were enrolled during the spring, some remaining four months, some two, and others one. Many coming to the city on business drop in for morning study. To the night class are added teachers from the schools, and a number from the hospital staff. The afternoons are given to city evangelistic work. Many have been saved in the homes, and many are led to the Sunday afternoon evangelistic meeting at the church, and are saved there."

We are reminded that the program of the work at large in that region and throughout the Mission is much as laid down by our Lord in Mat. 10:7, 8, when He sent out the Twelve after the lost sheep of the house of Israel: "As ye go, preach, saying, the kingdom of heaven is at hand. Heal the sick, raise the dead, cleanse the lepers, cast out demons: freely ye received, freely give." Not only the regular Christian workers, but many humble reborn ones in the spirit of the first century, are bearing witness to what God hath wrought in their individual lives, we are told. Some of these volunteer workers whom God has mightily touched, are giving all their time to prayer, preaching the Word, and seeking the lost. More than one thousand have been baptized in Pingtu county since our annual meeting a year ago! A new church was organized with 167 members. Four hundred dollars worth of Bibles were bought in the county during the year.

"There are churches where the members meet daily, even during busy wheat harvest, for worship, praise, intercession, and Bible study. There is much personal Bible study throughout the county, and dependence upon the Holy Spirit enables the reader to understand it. There has not been so much emphasis on ecstatic experience during the past year, as on the fruits of the spirit in the daily walk. Perhaps the speed of the revival has relaxed into that sustained effort necessary for a long pull."

The report says: "Prayer has been powerful. One instance has been that of Mr. Liu, a church member, who had not entered into the revival. He had found it convenient to ward off proposed meetings in his town, but last autumn, in answer to prayer, a meeting was held. He was quite disgusted that the leaders warned against sin, but they kept faithfully proclaiming the teachings of God's Word, until he was in deep distress over his own sins. He had not spoken to his brother since the division of the estate twenty years before, and many other wrongs should be righted. He finally reached the point where he said: 'Prayer for me! I know I am in the wrong, but have not the courage to make things right.' The people fell on their knees and plead with God to give him strength to get right with God and man. After the prayer he got up and went weeping to his brother, begging forgiveness. The whole family was saved, and a great revival

came to the community, because prayer had removed the stone of stumbling."

"It is because fervent groups of God's children have prevailed in prayer that power has been given in testimony, in expounding the Word. God has been glorified under severe persecution, and Sunday Schools have become soul-saving agencies. Because God has been entreated, many idols have been burned, the Sabbath is being kept, many bound by the cigarette and opium habit have been delivered. Missionaries of years ago, no doubt sowed the seed with prayer that brought fruit a few months ago, when a woman was told how to be saved, and replied, 'That is just what Miss Moon told me forty years ago.'"

Reports equally as encouraging were given regarding results of the revival in schools, and in hospitals, and similar reports of evangelism from Tsingtau, Tsining, and other stations of our North China Mission bring rejoicing, but the reader will be pleased especially to read this paragraph from Tsinan, the capital of Shantung Province, where the work was begun several years ago, and not without difficulties. See how God is blessing His and your work there at this time: "One new church has been organized during the year. Ten students are in the Hwanghsien Seminary now from our field, and four others are waiting to enter. There has been great blessing during a number of special meetings at the city church, where twenty-eight evangelistic bands of volunteers are doing splendid work. One of the bands is composed of men from government Construction Bureau who were saved during the year. The governor of the Province and mayor of the city have heard the Gospel at the Baptist church during the year. The church has launched plans for a new building adequate in size to accommodate its growing congregations, and is expecting two-thirds of the necessary funds to be contributed in Tsinan. A continual revival has been in progress on the county field."

Southern Baptists should rejoice that God is so signally blessing their work in China. They should not slacken in their former enthusiasm and faithfulness to give the gospel to the whole world, but should hold up the hands of their leaders through support of the regular work and join the 100,000 Club to lift the debt. "How can they hear without a preacher, and how can they preach except they be sent." Fruits of the Spirit as mentioned above are the results of sowing in the past. We must continue to sow as we reap. The work of evangelizing China is just well begun. At this time the writer is on a long trip far down the Sungari River, where there are hundreds of thousands who have never heard the gospel, but they are waiting and willing to hear and believe. Let us pray, give and preach, and God will give the increase.

—Charles A. Leonard, Sr.

Harbin, Manchuria,  
September 16, 1933.

Mr. W. M. Gilmore, Publicity Director of So. Bab. Con., announces that west of the Miss. River first class R. R. fares are reduced to 3 cents, to those having Western Clergy permits 1½ cents. Regular fare in coaches 2 cents, to permit holders one cent. The surcharge in sleeping cars is removed. Mr. J. E. Hannagan is chairman of the S. W. Pass. Asso., 917 Victoria Bldg., 407 N. 8th St., St. Louis, Mo.—Lynchings have recently occurred in Maryland and in California. The Governor of Maryland is doing all possible apparently to have the lynchings punished. The Governor of California has expressed approval of the lynchings. Our government has come to be weak indeed when the only way to visit justice upon the transgressor is to turn him over to the mob. The lynching in California was for kidnapping. Nobody can have sympathy with the victims of the mob, but surely people capable of self government can find a legal way to punish adequately the law breaker. And we haven't heard anybody say that this kidnapping was due to prohibition.

A copy of the Leake County Asso. minutes, sent by Dr. J. W. W. Lyle, clerk, shows that 24 churches reported 2,637 members, 122 baptisms, 18 Sunday schools, 27 B. Y. P. U.'s, 17 W. M. S. organizations; \$5,526.52 given for local expenses; \$748.55 to missions; value of church property \$56,000. The largest number of baptisms, 14, was reported by Corinth church. The largest contribution to missions was from Walnut Grove, \$125.00, where there are 19 tithers.

—BR—

What a spectacle of a great nation cutting down the production of cotton, corn, wheat, hogs and other products necessary to life and speeding up to full capacity the production of liquor. Surely we are living in an insane asylum with all doors open.—Of 873 students in Wake Forest College, 610 are Baptists, 30 are members of no church and the rest distributed among thirteen denominations.—Dr. G. W. Paschal writing in the Biblical Recorder is wondering why the editor of the Record did not mention the NRA in writing about the beasts of Revelations. The reason is we did not see any eagle when looking at the beasts in Revelations.

—BR—

The P. O. address of Rev. Joe Canzoneri is Jackson, Rt. 2. He is so much on the wing that people find it hard to keep up with his home address.—Dr. W. W. Hamilton says that the Bible Institute received in November \$11,000 from the 100,000 club to apply on its indebtedness, and the Institute receives only ten per cent of what is given. Surely it is already a success, but what will it not do if the full membership is secured. Dr. E. O. Ware of Louisiana says that in the past year the churches of New Orleans Association gave twice as much money for missions as was given by the whole state of Louisiana the first year he became Mission Secretary. See what God hath wrought!—Four volumes of Spurgeon's sermons will be published in 1934, the centenary of his birth. They will be selected from the best of his sermons on the New Testament. Every preacher and many others ought to secure copies of these.

—BR—

A. C. Dooz writes a most sensible and interesting article in the Baptist Record of Iowa about missionary work in China. There is room here for only a few lines of it. He heartily defends the evangelistic work done in the mission hospitals, which was assailed by the "Laymans" report in Rethinking Missions. He says:

"Many a patient passing through this hospital physically sick, has received not only physical healing, but over and beyond what they expected, spiritual comfort and healing. Not because they were taken advantage of in their weakness, but because they recognized in the spiritual ministry a friendly interest that led them to accept the Christ of the new found friend."

Again: "It seems to me as I have come in contact with Missions and even with missionaries that it does not require any great stretch of imagination to realize that Jesus Christ himself is walking the lanes of China in the person of the missionary doctor, nurse, evangelist, teacher and humble native Christian."

He quotes from the annual report of St. Luke's Hospital in Shanghai: "1932 started with the Sino-Japanese Shanghai war and closed with the Laymans Foreign Mission Inquiry. At present we do not know which did the hospital the more damage." A Chinese preacher said, "My experience in the Hospital convinced me that bedside visiting is one of the most effective means of evangelism."

Again the writer says: "The strongest missionary organization in China today is the one that has stuck closest to the work of evangelism. I refer to the China Inland Mission. I am convinced that the only logical approach to the pagan world, is the Evangelistic appeal, a Christ who saves from sin; a teacher, THE SON OF GOD, who in comparison with any other teacher, render the comparison a contrast."



Birmingham

Birmingham	
Bissell	
Center Hill	1.6
Endville	
Guntown	
Mooreville	15.16
Nettleton	
Oak Hill-Brewer	4.11
Plantersville	25.00
Richmond	36.89
Saltito	7.50
Shannon	21.00
Sherman	35.00
Tupelo 1st	105.00
Tupelo East	32.46
Verona	42.32

Splunge		4.60
	530.98	440.89
<b>Montgomery County</b>		
Bethlehem		1.00
Duck Hill	55.00	26.77
Hays Creek	10.25	
Kilmichael	1.00	10.00
Milligan Springs	17.50	17.70
Pine Forest	6.00	
Prospect	1.50	
Scotland	15.00	15.00
Winona		54.04
	106.25	124.51

## Leflore County

Greenwood 1st	2,455.55
Greenwood 2nd	4.25
Itta Bena	32.25
Money	14.60
Morgan City	
Schlatter	7.20
Sidon	25.00

## Liberty Association

Liberty Association	10.65
Center Ridge	1.50
Pine Grove	23.00
Pleasant Hill	10.00

Lincoln County Association

Brookhaven	3,112.37
Arlington	
Bethel	3.60
Bogue Chitto	66.00
Calvary	
Clear Branch	14.50
Fair River	10.75
Friendship	117.79
Gum Grove	19.87
Heucks Retreat	51.50
Holly Springs	12.50
Little Bahala	2.50
Macedonia	130.00
Moaks Creek	1.35

Madison County Association

Camden	
Canton First	749.97
Center Terrace	16.90
Damascus	3.54
Farmhaven	15.00
Flora	1.50
Madison-New Hope	81.69

Marion County Association

Bunker Hill	38.24
Columbia First	610.18
East Columbia	5.00
Edna	2.00
Foxworth	137.50
Goss	
Hurricane Creek	
Improve	
Kokomo	
New Hope	
Oloh	
Sandy Hook	

Marshall County Association

Alexandria	3.50
Byhalia	142.50
Carey Chapel	20.57
Chewalla	.70
Clear Creek	2.51
Coldwater	
Holly Springs	204.53
Potts Camp	9.67
Pleasant Grove	2.00

## Mississippi Association

Amite River	
Berwick	86.59
Centerville	72.65
Eastfork	12.04
Ebenezer	23.39
Ft. Adams	
Galilee	345.98
Gillsburg	
Glading	
Hebron	
Liberty	
Marys Hill	54.30
Memorial	6.40
Mount Olive	37.75
Mount Pleasant	14.42
Mount Vernon	30.13
New Zion	
Oak Grove	8.00
Robinson	6.00
Stephenson	
Terrys Creek	10.45
Woodville	25.00
Zion Hill	31.00

## Monroe County

berdeen	86.41
lormy	391.38
ethel-Greenwood Springs	12.19
enter Grove	2.70
entral Hill	7.87
ew Prospect	7.01
rairie	
uincy	3.42
mithville	20.00

Montgomery County

Bethlehem		1.00
Duck Hill	55.00	26.77
Hays Creek	10.25	
Kilmichael	1.00	10.00
Milligan Springs	17.50	17.70
Pine Forest	6.00	
Prospect	1.50	
Scotland	15.00	15.00
Winona		54.04
	106.25	124.51

Mt. Pisgah Association

Neshoba County		
Bethsaida	5.95	6.00
Burnside		4.55
Coldwater Mission		14.18
Dixon	22.59	5.00
Hope	12.00	
Neshoba	94.40	3.30
Pearl Valley		
Philadelphia	114.69	125.88
Salem		

New Choctaw Association

Hopewell	2.00
	2.00

## Newton County

Lethel		50.00	10.40
Center Ridge			4.00
Chunky			7.25
Clarke Venable Memorial		31.50	43.31
Hickory		64.64	34.66
Liberty		3.35	6.27
Midway			9.55
Mount Vernon		21.90	3.15
New Ireland		8.00	9.64
Newton		400.00	121.25
Oakland		8.00	
Pinkney		16.84	
Rock Branch		21.00	
Stratton		18.14	
Union		48.33	32.98

### Noxubee County

Bethel	2.00	
Brooksville	275.96	117.32
Concord	31.30	8.50
Gholson	13.00	1.00
Little Bethel	6.00	8.00
Lynn Creek	6.26	
Macon	35.00	72.99
Mashulaville	39.77	.60
Shuqualak	30.32	24.00
Vernon	3.20	

## Oktibbeha

Adaton	1.00	
Bethesda	18.10	54.37
Double Springs	8.00	
Longview	1.00	10.05
Maben	2.00	33.37
Morgans Chapel		.60
Pleasant Ridge	4.00	3.50
Salem	52.40	36.75
Self Creek		1.00
Starkville	550.00	252.53
Sturgis	6.00	15.47

## Panola County

Askew		1.00
Batesville	112.85	99.72
Como	36.80	52.20
Courtland	41.05	14.25
Crenshaw	19.85	20.70
Good Hope	32.25	7.25
Liberty Hill	4.27	9.25
New Hope		4.00
Peach Creek	140.00	40.00
Pilgrims Rest	19.00	4.35
Pope	20.00	114.00
Sardis	570.59	204.42
Tocowa	6.00	1.00
Union	11.00	6.85

Pearl River County

Camp Rowlands .....	60.00	16.75
Carriere .....	75.00	2.00
Derby .....		1.00
Fords Creek .....		5.25
Goodyear .....		.78
Henley Field .....	.60	3.50
Juniper Grove .....	19.82	3.48
Picayune .....	1,079.81	111.45
Poplarville .....		50.25
Spring Hill .....		1.00
Union .....	11.00	6.85
Zion Hill .....	3.32	1.19

## Perry County

Arlington	5.60	1.00
Beaumont		1.30
Indian Springs		2.15
New Augusta	33.70	8.00
Oak Grove		5.00
Progress	9.00	
Prospect	34.58	3.65
Richton	40.02	29.75
Seminary	3.35	
Union	2.50	5.69

## Pike County

Salachitto	8.55	3.75
Bluff Springs	4.50	6.50
Bogue Chitto	4.40	
Fernwood	17.26	60.59
Friendship	40.15	10.00
Holmesville	28.30	
Johnston Station	9.00	8.36
Magnolia	343.95	275.57
McComb Central	98.41	37.45
McComb East		92.59
McComb First	884.94	259.61
McComb South	60.00	10.73
Mount Zion	20.05	28.00
Navilla	3.00	21.94

(Continued on page 11)



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.  
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. A. J. Aven, Clinton, Miss.  
Corresponding Secretary—Miss Fannie Traylor  
Mission Study—Mrs. Edgar Giles, Avalon, Miss.

Stewardship Leader—Mrs. Herman Doan, Brookhaven, Miss.  
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.  
Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

### The Stewardship Declaration Contest of Woman's Missionary Union

Young people need to know the Scriptural plan of tithes and offerings as the basis of support for the Kingdom. The Stewardship Declaration Contest is proving a great blessing to the young people who participate and the adults who hear the competition.

The W. M. U. young people's director and the W. M. S. stewardship chairman will make plans for the church contest. The associational young people's leader and associational stewardship chairman will plan for the associational contest. Those who win in associations will contest in meetings arranged for districts by district officers; the winners in these contests will represent their districts in state contest. The contest should be promoted in each church, one member should not be chosen to compete in the association representing his or her church, but should win that place by contest in the church. Where a Girl's Auxiliary or Royal Ambassador Chapter is not divided into Junior and Intermediate G.A. and R.A., the ages of the girls and boys should decide which competition to enter. Juniors are from 9 to 12 years of age, Intermediates, 13 to 16 years. A competitor continues in the division of contest first entered, i.e., a Sunbeam Band member winning in church and association but having a birthday before time for divisional or district contest, does not change to Junior Talk on stewardship but continues as Sunbeam competitor. So for other departments.

Sunbeams—Material for Sunbeam Contest will be found in the Scripture story of the "Lad with the Loaves"—Jno. 6:3-13; Luke 6:38; Mal. 3:10.

Junior G. A's. and R. A's. will find their material in a separate leaflet entitled, "Stewardship Talks for Juniors." This leaflet will be sent from state headquarters. Select one of the talks, memorize it and present it in the contest.

Intermediate G.A.'s. and R.A.'s. will write original papers on one of the following subjects:

Reasons for Tithing  
First the Tithe  
Stewards I Know About

This essay is to be given from memory in five minutes. Timekeepers should be appointed for Intermediate and Y. W. A. Contests.

Y. W. A. members will give an original seven-minute talk on one of the following subjects:

Ye Are Debtors  
The Heaven Audit  
Money, a Trust  
Why Pay the Tithe

#### Source Material

Books—The Bible  
Stewardship in the Life of Youth, Wallace—You and Yours, Morrill—Stewardship for all of Life, Lovejoy—Royal Partnership, Melvin—The Larger Stewardship, Cook.

Leaflets—Stewardship leaflets may be ordered for a few cents from W.M.U. Literature Department, 1111 Comer Building, Birmingham, Ala. Free leaflets may be had on request from your state headquarters. Ten cents in postage sent to the following offices will bring helpful material:

Baptist Brotherhood, 1212 Holston Building, Knoxville, Tenn.

The Layman Company, 730 Rush St., Chicago, Ill.

Judges — Those promoting the contest in church, association, district, and state will arrange for three or five judges. The judges should be wholly impartial in their decisions. The scale for making the decisions in the contests will be:

#### For Sunbeams and Juniors—

Memory ..... 50%  
Enunciation ..... 25%  
Posture ..... 10%  
Expression and Interpretation ..... 15%

#### For Intermediates and Y.W.A.'s.—

Value of Teaching Stewardship..... 70%

Enunciation ..... 10%  
Memorization ..... 10%  
Poise ..... 10%

—O—

A newly organized rural Y.W.A. at Bethlehem church in Simpson County says "We are a small organization but we are going to do big things. We are getting along wonderfully in our Y.W.A. since it was organized about the middle of October. We have our programs every two weeks, that is the Thursday afternoon before the second and fourth Sundays. Yesterday several of our girls contributed fruit or the like for the special offering to the Baptist Orphanage. About three weeks ago our church engaged in its annual fall revival. Several days before the meeting started the young women would meet every day in a prayer service for the revival. After the meeting was over we felt that our efforts were really worthwhile. Last Friday night we presented a play at the school building. The proceeds of this play went into the Y.W.A. treasury. Today we are ordering the "Window," along with pageants and short plays which we plan to give at the mid-week prayer meeting and other church occasions.

"We are starting a quilt soon and we are going to give it to our pastor and his family for a Christmas present. We are going to quilt it ourselves so that we can say it is a real Y.W.A. quilt."

—O—

More than a hundred were in attendance during the recent Mission Study on the Blue Mountain College campus. The class was held each evening after dinner and attendance was voluntary. Eighty-one enrolled in "Seedtime and Harvest." A splendid Y.W.A. organization is functioning under the leadership of Miss Fannie Mae Izard. They have reached the Standard so far, having about eighty-five per cent of all girls enlisted.

(Continued from page 1)

—O—

all of the interests which participate in the Co-operative funds are in need. Fourth, every dollar contributed now for the payment of our debts will pay \$2.00. This fact should be emphasized in all the churches. For this reason, strenuous effort should be put forth from now until the last day of the year for collecting every dollar pledged and for obtaining contributions from those who made no pledges.

For this present year nearly half of every dollar goes for the payment of our debts, and as stated above every dollar sent in for this purpose will pay \$2.00, provided the money is sent in by the 31st. Please bear this in mind and do your utmost. No church should be satisfied to close the year without a contribution from every member.

—O—

### WANTED—NINETY-NINE

The writer wants ninety-nine Mississippi Baptists to join him in paying each 1% of the indebtedness which comes due in 1934. One hundred people paying \$600.00 each can pay all of the bonded indebtedness maturing in 1934, and the interest on all outstanding bonds. Then the percentage accruing to Christian Education for next year will take care of the interest on \$45,000.00 of indebtedness at banks and a reasonable amount of the principal. We can in this way reduce considerably in 1934 our indebtedness and thereby reduce the amount of interest which we

are paying annually. One good layman has already intimated that he will join the writer by taking care of 1% of next year's maturities in addition to his regular contributions through the church. Others paying \$200.00 can pay some \$400.00 to \$500.00 of our indebtedness. Others paying \$100.00 can pay from \$200.00 to \$250.00 of our indebtedness. Quite a large number have already responded. The way is open for others. The largest individual gift since the meeting of the Baptist State Convention has been made by a Baptist pastor who gives \$300.00.

—BR—

Pastor Josiah Crudup of Belzoni reports a gracious and profitable series of revival services. Dr. H. L. Martin was with him in the meeting and did the preaching. A number of fine young people came into the church by baptism. Dr. Crudup administered the ordinance last Sunday night. Our people fell in love with Dr. Martin and his fine presentation of the Gospel.

—BR—

The Arkansas Congress of Parents and Teachers, known popularly as the P.T.A. passed resolutions against allowing liquor advertising over the radio, and against any slackening of the state prohibition laws. They feel and do the same way in Mississippi.—The business of kidnapping goes merrily on, and the prohibition amendment is practically a thing of the past. And when the man in the street hears somebody say that kidnapping is due to prohibition, he is

sorely provoked to say "O yeah!"—A game warden in Tennessee was assaulted and nearly killed by some men whom he had arrested for violating the game law. And all the fault lies at the door of prohibition, that is prohibiting killing game out of season.

—BR—

The Florida Board and the Home Board are both making an earnest effort to get the basal facts of missions and the most recent news of the mission fields to all of our people. It is their desire to use the state denominational papers for this purpose and they are asking the active support of all pastors to get these papers in the homes of our people in the interest of the work of Christ. Will you help them, and thus help your people?

—BR—

Rev. J. A. Bryant who has done excellent work at Gallman is going to Tylertown. Blessings on him and the church he serves.—The Copiah Baptist Sunday School Association organized Sunday, November 5, 1933, at Gallman, with 46 present. The following officers were elected: Mr. S. M. Crain, President; Mr. Luther Watson, Vice-President; Mrs. Fred Pevey, Secretary; Program Committee as follows: Mrs. Dr. Caldwell, G. P. White, Mr. Roy Izzard, chairman. Next meeting at Hazlehurst Baptist Church the fifth Sunday in December at 2:00 o'clock. All Copiah Baptists are urged to be present.



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P. I. LIPSEY, Editor

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RENEW PROMPTLY: Please send in your renewal promptly and give your old address as well as the new when writing us for a change. If you do not send in your renewal your name will be dropped from the list.

Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

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## East Mississippi Department

By R. L. BRELAND

Pleasing words come from Rev. E. J. Hill of Memphis: "My health continues to improve. If I can outlive this neuritis I may be a man again."

Bro. E. J. Hill has been called to serve National Avenue Baptist Church again for next year. The work has steadily grown under his ministry.

"The earth is the Lord's, and the fulness thereof; the world, and they that dwell in it." Ps. 23:1. Not a tithe of the people believe these words, and a less percentage act like they do. How ungrateful we mortals be.

Speaking before Congress against the repeal of the 18th amendment to the U. S. Constitution, Hon. John E. Rankin said: "It would mean the wiping out of the moral progress of a hundred years, and would greatly intensify the suffering and distress through which our people are now passing, without giving any of the relief its proponents claim \* \* \* I refuse to join the mob and help to crucify the moral forces of my country upon a keg of beer or commend this poison chalice to the lips of their children." All Christians and those who love the morals of our state and nation should not forget such brave and true words.

Dr. Walt N. Johnson, of Mars Hill, N. C., editor of the Next Step, says: "With a few pastors who desire it, we shall be glad to stay for eight days in a series of meetings seeking to vitalize the church in a fresh experience of Jesus and to test out the number of Christians in the church who are really willing to go further in a course of training in Personal Evangelism and Applied Stewardship."

Dr. Wm. M. Groom writing of Hebrews chapters 3 and 4, "Christ is superior to Moses," gives the outline: 1. Moses was only a part of the household of faith, Christ was the Founder of it. 2. Moses was

but a servant of God's house, Christ was the Lord of it. 3. Moses' life and work were but a type of things to come. Christ was the Reality. So everything on earth that we value is only a symbol of something better in Christ. Happy are we if before the symbol fades we have grasped the reality, if when Moses passes out of sight, Jesus is left."—Bible Course.

Some one has said: "As a man grows older and wiser he talks less and says more. The more a man knows about himself the less he has to say about it." Wise sayings these.

Let every Baptist in Mississippi join hands with our efficient and consecrated secretary of Missions, Dr. R. B. Gunter, in an effort to pay our debts. The list of churches in the Record last week who gave to the debt paying campaign did not reveal that all our churches are in the fight. These are our debts and each individual Baptist Church is equally responsible for their payment. Fifty cents from each Baptist in the state would pay all our pressing debts. Will you pay your half-dollar?

Lawlessness in the United States has shown a steady growth for many years. This last week it has reached a new high peak—and the 18th amendment is repealed, too. Our rulers, from highest to the lowest, as a rule, have shown disrespect for and opposition to at least one of the laws of the land, the prohibition law. Much money has been spent to keep it violated so that people would lose respect for the law and vote its repeal. That purpose has been accomplished. But in doing this a disrespect for all laws has been created, so now we are headed for a period of lawlessness the like of which our nation has never known. Our leaders can thank themselves for this state of affairs. The lynchings and other outbreaks of lawlessness the past week are but the outgrowth of the disrespect for law which has come of the encouragement given to lawlessness by our presidents, governors and law enforcement officers pretty generally. There are a few exceptions. Our country is in grave danger. Kidnaping and racketeering are not the outgrowth of the prohibition, but they are the results of the spirit of lawlessness of those who opposed and destroyed that law. It will take many long years to overcome the mark of those outlaws who have built up a spirit of lawlessness in our land—if it is ever overcome.

## WORK AMONG THE MEXICANS IN THE DELTA

Thousands of Mexicans have come from Old Mexico and Texas to the Delta in search of work. This they found on the farms, and especially in the cotton fields. Among them the writer has been doing some mission work for the last four years, and is happy over the results. He has held meetings in a negro church, a negro school house, out in the open under the oaks, and in the humble homes of these Mexicans.

Very few of these Mexicans can read, even in Spanish. On one oc-

casional, before a full congregation, he asked all who could speak English to hold up the hand, and not a hand went up. Occasionally one of them is found who can understand English, and can interpret for the rest. The interest they show in hearing the gospel is certainly encouraging. Some walk for miles to the meetings. One little mother carrying her baby comes regularly, walking two miles through any kind of weather. Testaments and tracts have been distributed among them, also a few song books. To be in one of these meetings makes one feel as if he were back in Mexico again, and that makes him happy. So far as we know, this is the only Spanish mission along the Mississippi River from St. Louis to New Orleans. Let us pray that God will send His blessings down upon these strangers who are within our gates.

—J. G. Chastain, Sr., Shaw, Miss.

—BR—

## GOOD CHEER

"Never in all my life have I witnessed such interest and such crowds as I have beheld in foreign mission sessions of the recent state conventions and foreign mission conferences," declares Dr. Charles E. Maddry in reviewing some of the greatest foreign mission meetings that have ever been held in America.

Dr. Maddry represented Southern Baptists at the E. Stanley Jones Foreign Mission conferences held in Kansas City last month. "There were 12,000 present, and they listened to E. Stanley Jones for two hours with rapt and unbroken attention," said Dr. Maddry.

The Baptists held their conference in Calvary Branch church at the noon hour, and Dr. Herman C. E. Liu was the chief speaker. Dr. Maddry and other representatives spoke at the Baptist session that followed. His message brought such an appealing sequel to the morning's message by Dr. Jones, that Southern Baptists of Missouri were moved by a new vision of Southern Baptist foreign missions.

—BR—

Grenada: Fourteen members of our church have joined "The One Hundred Thousand Club." We are having excellent attendance at all our services, we have adopted our budget for another year. Business conditions are improving in and around our city and we are expecting a good response from our people Nov. 26-Dec. 3. Our ladies are planning an all-day meeting at our church Nov. 20 to which all the men of our church and representatives from the all the Baptist churches of Grenada County will be invited, lunch served, etc.; to mane offering, plans, etc., for Baptist Orphanage.—Jno. H. Hooks.

**Cash** for OLD GOLD, TEETH, Watches, Jewelry, 100% full value paid day shipment received. Satisfaction guaranteed or shipment cheerfully returned. Information free. Licensed by U. S. Government. Chicago Gold Smelting & Refining Co., Dept. 587, Mollers Bldg., Chicago.

**WEAK EYES** refreshed, soothed, relieved with a few drops of Dickey's Old Reliable Eye Wash. Stops cold infection. Used 50 years. Price 25c.

DICKEY DRUG CO., BRISTOL, VA

## Help Kidneys

### Don't Take Drastic Drugs

You have nine million tiny tubes or filters in your kidneys which may be endangered by using drastic, irritating drugs. Be careful. If poorly functioning kidneys or bladder make you suffer from Getting Up Nights, Leg Pains, Nervousness, Stiffness, Burning, Smarting, Acidity, Neuralgia or Rheumatic pains, Lumbago or Loss of Vitality, don't waste a minute. Try the Doctor's prescription called Cystex (pronounced Siss-tex). Formula in every package. Starts work in 15 minutes. Soothes and tones raw, irritated tissues. It is helping millions of sufferers and is guaranteed to fix you up to your satisfaction or money back on return of empty package. Cystex is only 75c at all drug-gists.

## Treat COLDS in the First Stage!

Colds go thru 3 Stages and they're far Easier Relieved in the First than in the Second or Third!...

IT PAYS to know something about colds! They are a great cause of prolonged sickness and financial loss.

A cold ordinarily progresses through three stages. The first—the Dry stage, the first 24 hours. The second—the Watery Secretion stage, from 1 to 3 days. The third—the Mucous Secretion stage. The time to "nail" a cold is in the first or Dry stage. It is twice as easily relieved then.

### The Wise Measure

The thing to take upon catching cold is Grove's Laxative Bromo Quinine. It stops a cold quickly because it is expressly a cold remedy and because it does the four things necessary.

First, it opens the bowels, gently, but effectively, the first step in expelling a cold. Second, it combats the cold germs in the system and reduces the fever. Third, it relieves the headache and that grippy feeling. Fourth, it tones the system and helps fortify against further attack.

Grove's Laxative Bromo Quinine is utterly harmless and may be freely taken with perfect safety. It is, and has been for years, the leading cold and gripe tablet of the world.

Now—20% More for Your Money

Grove's Laxative Bromo Quinine now comes in two sizes—30c and 50c—and is sold by every drug store in America. It pays to buy the 50c size as it gives you 20% more for your money. Always ask for it by the full name and look for the letters LBQ stamped on every tablet. Look for an ulterior motive when a substitute is offered.

A Cold is an  
Internal Infection  
and Requires  
Internal Treatment



**GROVE'S LAXATIVE  
BROMO QUININE**



## Sunday School Lesson

W. A. Sullivan

### PAUL IN CAESAREA

Acts 21:1-26:32

After Paul's conference with the Ephesian Elders, he went aboard a ship at Miletus and sailed away. An uneventful voyage southeast across the Aegean and Mediterranean Seas brought him to Tyre of Phoenicia where he remained seven days while the ship was unloading freight. During those seven days he went about the city and found a small number of believers. Upon his departure from Tyre those believers—fathers, mothers, children, and all—accompanied Paul to the seashore where they had a parting prayer together. Reminds one of the parting prayer with the Ephesian elders. In both cases they "kneeled" down in the sand on the seashore to pray. What a picture! Thence he went south to Caesarea. There he spent several days in the home of "Philip the evangelist" whose four daughters were prophetesses. At length he left Caesarea, went up to Jerusalem carrying with him the proceeds of a collection which he had been making for more than a year for the poor in the church there. Upon his arrival he was cordially received by James and the elders of the church.

At the instigation of his enemies, the "Judaizers," evil reports had preceded Paul to Jerusalem. His presence there, especially at a time when there were present also many thousands of Jews from various districts upon the occasion of Pentecost, created an exceedingly difficult situation. Paul's enemies were bent on causing trouble. Although James and the elders of the church in Jerusalem had utmost confidence in Paul and rejoiced greatly at his report of his wonderful work among the gentiles, they, with the hope of believing the tenseness of the situation caused by false reports circulating to the effect that Paul was teaching Jews as well as gentiles to forsake the customs of Moses, etc., suggested that he perform certain Nazarite ceremonies in the temple. To this Paul agreed; but before the ceremonies were ended, certain Jews from Asia came upon him in the temple, stirred up a mob determined to put him to death at once. Claudius Lysias the Roman captain in the city hearing about the disorder came with soldiers, rescued Paul from the mob, and placed him for safe-keeping in the tower of Antonia. Later hearing of a deep-laid conspiracy to kill Paul, the Roman captain sent him in charge of 470 soldiers to Caesarea and delivered him safe to Felix, the governor.

Five days later Annanias the high priest accompanied by certain members of the sanhedrin and an eloquent orator named Tertullus went from Jerusalem to Caesarea where Paul was immediately placed on trial before Felix. Tertullus alleged four counts in his charges

against Paul: (1) that he was a common nuisance; (2) that he was a mover of sedition among the Jews everywhere; (3) that he was a ring-leader of a religious sect not allowed by Roman law; (4) that he had profaned the temple. However Tertullus had failed to bring his witnesses, "the Jews which are in Asia" (21:27) failing to appear in court. Paul emphatically denied every charge against him except the third. To the satisfaction of Roman law he explained that the third count was groundless inasmuch as he and the Jews believed the same things "which are written in the law and the prophets." They differed in the matter of interpretation. Paul ought, in Roman justice, to have been set at liberty. Yet for reasons of political expedience the governor, like many another in high place, declined to do justice in the case. Besides he had the hope that he might later receive a bribe from either the prisoner or his friends. Felix on the pretext of wishing to confer with Claudius Lysias deferred his decision and held Paul in prison. When he was later displaced by Festus, he left Paul in prison in order to court favor with the Jews whose influence he so much needed at Caesar's court. After the coming of Festus to the governorship the suggestion having been made that he be returned to Jerusalem for trial, Paul exercised his rights as a Roman citizen and appealed his case to Caesar. At that time he had been a prisoner in Caesarea for more than two years. It was about three years later when he was finally set free at Rome.

So after Paul's arrest in Jerusalem he was a prisoner continuously for more than five years. Did he make a mistake by going on that last trip to Jerusalem? At Tyre he was warned by the Holy Spirit of what awaited him. At Caesarea the prophet Agabus came down from Jerusalem and warned him again. In the face of these warnings he deliberately determined to go on. Less than a week after his arrival he was a prisoner. What did his trip to Jerusalem accomplish? Would he not have accomplished more to advance the kingdom of Christ by going on with his work of evangelizing the gentiles as he had been called to do?

Human reason would say that Paul should not have gone on that last trip to Jerusalem. Yet may we not say that that last visit there was as heroic a thing as he ever did in all his life? He had a mission to perform there. He would do it though it cost him his life. Who of us would wish to change the last nine chapters of Acts to something else? Well, if Paul had not spent two years in prison in Caesarea we certainly would not have those chapters. God had His own plan for the life of His "bond-slave." Imprisonment, shipwreck and martyrdom was part of it. May He help each of us to find His plan for our lives. God grant it. Amen!

Sunday School Lesson for December 17, 1933

Two lessons are published this week because there are five Sun-

days in December, and only three papers.

### PAUL IN ROME

Acts 27:1-28:31

For many years it had been Paul's desire to visit the Imperial city (Romans 1:10-13; 15:23-24). At the beginning of his long imprisonment in Jerusalem (Acts 23:11) Jesus came and promised Paul that he should go to Rome. It was a long, discouraging wait, but he went in God's time and in God's way. Sir William Ramsay thinks that under the care of Julius and his band of soldiers Paul set out from Caesarea to Rome about August 17, A. D. 59, and that he reached Italy in the early spring of the following year. The voyage is graphically described by Luke (Acts 27:1-28:15). Those who read it, believing in the providence and wisdom of God will be reminded of the line of a poet who wrote:

"God moves in mysterious ways  
His wonders to perform,  
He sets His footsteps in the sea,  
And rides upon the storm."

When Paul wrote to the Romans of his desire and purpose to visit them, he had not thought to go as a prisoner bound by a chain to a legionaire. Yet it was a great occasion as he, accompanied by the brethren from Rome, who, having heard of his arrival, had come out to meet him (28:15), walked along the Appian road approaching the Eternal city. One wonders whether John Mark (Phil. 1:24) was among those brethren. Where was dear old Barnabas? Probably he had gone on to heaven.

Upon arrival at Rome (28:16) Paul was not delivered to the captain of the guard along with the other prisoners. Instead he, though constantly attended by a soldier, was permitted "to dwell by himself." He had shown himself an unusual prisoner as Julius, the centurion, could very well certify. After three days he called the "chief Jews together" and gave them a full, frank account of his experiences in Jerusalem and the reason for the circumstances under which he had come to Rome. He assured them that he had no accusation to make against his "nation," and that the chain which bound him was "for the hope of Israel." Those "chief Jews" in turn assured Paul that they had not received any letters from Jerusalem about him; nor had any brethren coming from Judea to Rome spoken "any harm" of him. Furthermore they were interested in knowing what Paul thought "concerning this sect" of which they said "We know that everywhere it is spoken against." Accordingly "they appointed him a day" when many of the Jews in Rome came to his lodging to hear him. He spoke to them earnestly all day long, making a tremendous effort to win his kinsmen in Rome. Many of them did believe. On the otherhand those who did not believe apparently were a large majority

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**BILIOUSNESS**  
Sour stomach  
gas and headache  
due to  
**CONSTIPATION**



10¢

35¢

because Paul interpreted the results of the day as being, upon the whole, a fulfillment of Isaiah 6:9, and boldly announced his purpose to turn to the gentiles. It is good to note that during the two years of his first imprisonment in Rome (28:30-31) the great apostle was not an inmate of a common prison, but that, though under guard, he had the comforts and privacy of his own hired house. His friends had unhindered access to him. To those who came to him he preached "those things which concern the Lord Jesus Christ, no man forbidding him." One could wish that Luke had carried his story further.

During the two years of the first imprisonment in Rome, Paul wrote his letters to the Philippians, Philemon, Colossians, and Ephesians. Upon the occasion of the Philippians sending him a contribution by the hand of Epaphroditus, he wrote them a letter in which he assured them that, after all, his having been imprisoned, etc., has "fallen out rather unto the furtherance of the gospel" (Phil. 1:12-13). His "bonds in Christ" had become manifest in the imperial palace itself. His boldness and bravery had been a kind of a tonic for "many of the brethren in the Lord" who had been much discouraged but now took new heart. In his letters to the Colossians and Ephesians he dealt, among other things, once and for all with the dangerous gnostic heresy which had begun its work among the churches of Asia Minor. In those two letters are to be found some of the profoundest passages in all Christian literature. In Rome Paul was teacher, preacher, philosopher, theologian. The letter to Philemon is entirely personal, and for that very reason is peculiarly interesting and instructive. Onesimus, a slave, had run away from his master, Philemon, at Colossae. In Rome he heard Paul preach, became converted, and was sent back by Paul to his master more than a slave—a brother beloved. Besides giving another

(Continued on page 11)

### Bald? Don't Lose Hope

Mr. R. E. Proctor, Cinco, W. Va., writes: "I was partly bald for ten years. Recently I used 2 bottles of Japanese Oil and now have hair 2 inches long on the bald spots." JAPANESE OIL, the antiseptic counter-irritant, is used by thousands for baldness, falling hair, loose dandruff and scalp itch. Price 60c. Economy size \$1. All druggists. FREE booklet, "Truth About the Hair."—write National Remedy Co., Dept. J. 56 W. 45th St., N. Y.

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Zion

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Mount  
Osborn  
Thrash  
Wheeler

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Brand  
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CAPUDINE is liquid — already dissolved. It naturally takes hold quicker without upsetting the stomach. Can you afford not to take the best? Try it for periodic pains and cold aches also. 10c-30c-60c a bottle.



## The Children's Circle

MRS. P. I. LIPSEY

My dear children:

I'm feeling happy about our circle work today, for two or three reasons. One is that we have a letter today from Ernest Clark, our friend from Star, who used to write to us right often. I was thinking of him a day or two ago, and wondering how he was getting on these times; I shouldn't be surprised if he was writing to me just at that time. I know you will be glad to read his nice letter. Another good thing I have to tell you is that I have two letters to take to the post office with me in a little while: one is to Dr. Hamilton of the B. B. I., with a check in it for \$9.50, several dollars more than we are usually able to send him for his work, each month; the other is to brother O. C. Miller of the Orphanage (or Baptist Home) and has a check for \$26.50! Some of you have been thinking about Thanksgiving, and working for it, too, to make it possible to send the orphan children so good a gift. I thank you, and am proud of you. Then, we have so many letters this week, some with answers to the puzzle No. 3, several from new members. All these things are certainly enough to make us feel glad and grateful, aren't they, my dears?

I am giving you today Puzzle No. 4, prepared for us, as I told you last week, by Mrs. Allen.

You will find, also, very careful answers to Puzzle No. 3 sent to us by a little member and her auntie. You must read it over and see if your answers were just like it. And send us some more puzzles, I haven't another one.

Much love from  
Mrs. Lipsey.

Bible Study No. 22, Dec. 7th  
Story: The Vow of 40 Men.  
City: Jerusalem.

Jerusalem has four gates in use at the present time, which look toward the north, south, east and west. They are known to travellers as the Joppa Gate on the west side, the Damascus Gate on the north side, the gate of St. Stephen on the east, and the Gate of Zion on the south. The first two are so called because the roads starting from them lead one, to Joppa, and the other to Damascus: that of St. Stephen because it is believed that the Martyr, Stephen, was put to death near there; and that of Zion from its situation on the hill of Zion. Near the Damascus gate are the remains of towers, thought to have been the guard-houses of a gate which stood there in earlier times. Just within the gate of St. Stephen is an open tract where two or three Arab tents may often be seen, spread out and occupied after the manner of the desert. The Joppa gate forms the main entrance, and on that account is kept open half an hour later than the other gates. The custom of shutting the gates by night, (see Rev. 21:23-25) is common in eastern cities to the present day. Three or four smaller gates occur in the walls, but these have been closed up and are seldom or never used.

Answers to Puzzle No. 3  
By Mary Adelyn Milam

1. The Lord is in his holy temple; let all the earth keep silence before him. Hab. 2:20.
2. Honor thy Father and Mother. Ex. 20:12.
3. Abstain from all appearance of evil. I Thess. 5:22.
4. No man putteth a piece of new cloth unto an old garment. Matt. 9:16.
5. Knock, and it shall be opened unto you. Mat. 7:7.
6. Suffer little children and forbid them not, to come unto me; for

of such is the kingdom of heaven. Mat. 19:14.

7. Give, and it shall be given unto you. Luke 6:38.
  8. In everything give thanks. I Thess. 5:18.
  9. Give us help from trouble; for vain is the help of man. Ps. 60:11.
  10. In the beginning God created the heavens and the earth. Gen. 1:1.
  11. Neither do men light a candle and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Mt. 5:15.
  12. God loves a cheerful giver. 2 Cor. 9:7.
- The word is Thanksgiving.

### Puzzle No. 4

1. ....served seven years for for Rachel.
2. ....one that asketh receiveth.
3. ....ye first the kingdom of God and his righteousness.
4. ....put forth his hand to the ark of God and touched it.
5. ....the Lord and his strength seek his face continually.
6. ....unto me, all ye that labor and are heavy laden.
7. ....commanded to offer the burnt offering upon the altar.
8. ....said, Entreat me not to leave thee.
9. ....am the resurrection and the life.
10. ....also said unto Saul, the Lord sent me to anoint thee to be king of His people.
11. ....saith he unto his disciples, The harvest truly is plenteous, but the laborers are few.

Star, Miss.,  
Nov. 25, 1933

Dear Mrs. Lipsey and Circle:  
I haven't forgotten about you even if I haven't written for a long time. I have been keeping up with the Children's Circle and I have enjoyed it very much. I still have my birds and I have a little dog now named Midget. I saved sixty stalks of sugar cane and I think I will have some Christmas. Our B Y P U now has twenty-three enrolled and I am the president. I hope the orphans have a good Thanksgiving. I am send you a dime for them.

Your friend,  
Ernest Clark

I can't tell you, Ernest, how glad I was to get your letter this morning, you hadn't written in so long. That's a cute name for a little dog. We have a perfectly black cat, that Dr. Lipsey calls Ebony, and I call Midnight, and Julia Frances calls Snowdrop.

Sixty stalks of sugar cane! That is fine. I hope you will have a good Thanksgiving, as well as the orphans. I'm pleased with the money for them.

Pinola, Miss.,  
Nov. 23, 1933.

Dear Mrs. Lipsey:  
I have been thinking I would write you for a long time but would forget it. I am ten years old and in the fifth grade. I enjoy reading the children's page. I am staying with my grandmother; my mother is dead. I am sending ten cents for the orphans: it will help out some I hope.

Yours truly,  
Dorothy Ruth Lightsey.

It certainly will, Dorothy, and we are glad to have it. Write again soon, and tell us what you got for Christmas. We are always so glad to have a new member.

Wesson, Miss., Rt. 3,  
Nov. 25, 1933.

Dear Mrs. Lipsey:  
The days are getting colder, aren't they? Soon it will be Christmas with Santa Claus coming! On Friday we had a very rainy day. I

have to walk a little piece to school, and I was wet when I got home. Oh, and weren't my shoes muddy!

We got a little paper in today's mail telling what funds the Baptist Orphanage had received since Sept. 1. In this list I saw that the children's circle of the Baptist Record had sent in money to help them out. I was glad I could help out in sending my Jeannie Lipsey Club dues. I think all the children of the circle would like to know our kind Friend's name who gives so freely each month. We could not do without her.

Enclosed is one dollar (\$1.00) for Jeannie Lipsey Club No. 3.

Lovingly,  
Lura Clark.

It is certainly fine, Lura, that with the help of all of you we can give to these two causes that we value. You certainly do your part, and I appreciate it every time. Thank you.

Leland, Miss.,  
Nov. 27, 1933.

Dear Mrs. Lipsey:  
I am sending dues for Jeannie Lipsey Club No. 9, \$2.00 for Nov. also my special Thanksgiving offering for learning scripture verses, and Psalms, \$2.00. Aunt Nannie gave me \$6.00; am enclosing check for \$10.00 for Orphanage and B. B. I. Enjoyed working the puzzle, am sending answers.

Wishing you and the circle a happy Thanksgiving. With love,

Mary Adelyn Milam.  
Well, Mary Adelyn, this is a perfectly splendid gift from you and Aunt Nannie. I know it makes you as happy to give it as it does me to receive it. And just think of the valuable Bible verses you have in your mind now! And think, too, of the good this money will do in the Orphanage. Thank you both for all this good result.

Central Academy, Miss.,  
Nov. 23, 1933.

Dear Mrs. Lipsey:  
I have been reading the Children's Page ever since we have been taking the Record. So I thought I would write you a few lines. I am sending a dime with my letter, and hope it will help out some.

I am a little girl 9 years old and am in the third grade at school. I am sending the answer to the interesting Puzzle No. 3. I am wishing you and the orphan children a very happy Thanksgiving.

Sincerely yours,  
Betty Lou Beck.

We are glad to have you as a new member with us, Betty Lou, and when a new member sends any money, we call her an Honor Member. So you are an Honor Member. We thank you for the money. Your answer would go in this week, but there were some mistakes, so easy to make, which brought the answer out wrong. Look carefully at the one given on this page, and see where yours was wrong. And do work out Puzzle No. 4, the new one this week. Be sure to write again soon.

A friend writes from North Carolina, "What we did to Old John Barleycorn in North Carolina last Tuesday is pleasing to our Heavenly Father I am sure. And the sickest set of politicians you ever laid your eyes on from the governor through both U. S. Senators and all of our Congressmen and on down. They all received personal orders brought to Raleigh in person by one James Farley and they all guessed wrong. Our Governor announced himself personally and politically dry, but a week from the visit of one Farley he came out in the press and announced himself wet. He was headed straight for the U.S. Senate but if our memories do not go back on us, he goes back to the practice of law."

**Children's Colds**  
Yield quicker to double action of  
**VICKS VAPORUB**  
STAINLESS now, if you prefer

The recent convention in Tupelo was the third which this scribe has attended in that goodly city.—Pastor T. W. Green reports a gracious meeting at Magnolia in which he was assisted by Dr. B. H. Lovelace and brother Canzoneri. There were six baptized at the close of the meeting and others have come in since. The meeting was particularly helpful to the church.—We missed at the Convention the usual introduction of visitors and of new pastors in the state.—Many in Mississippi grieve to know of the serious illness of Dr. Jas. B. Leavell our beloved Mississippian, who is in a hospital in Nashville, Tenn. serious fear is felt as to the outcome of his illness.—An offering of \$89.41 was made at the Convention to help defray the expenses of brother Gartenhaus our missionary to the Jews.

In Jerusalem are 51,000 Jews 20,000 Mohamedans and 19,000 Christians. In Palestine 175,000 Jews, 760,000 Mohamedans and 91,000 Christians.

### SUNDAY SCHOOL ATTENDANCE DECEMBER 3, 1933

Jackson, First Church	844
Jackson, Calvary Church	899
Jackson, Grif. Mem. Church	613
Jackson, Davis Mem. Church	426
Jackson, Parkway Church	190
Jackson, Northside Church	85
Brookhaven, First Church	511
Meridian, First Church	641
Clinton Baptist Church	354
Clarksdale Baptist Church	353

### BYP U ATTENDANCE DEC. 3

Jackson, First Church	131
Jackson, Calvary Church	176
Jackson, Grif. Mem. Church	200
Jackson, Davis Mem. Church	244
Jackson, Parkway Church	70
Jackson, Northside Church	46
Brookhaven, First Church	216
Clarksdale Baptist Church	160

"You write in too solemn a way, young man," said the editor to the new reporter. "Thy to be more crisp and humorous in your style."

That evening a fire broke out in a butcher's shop in the town, and the new member of the staff reported it as follows:

"Mr. William Brisket, the well-known butcher, has been losing flesh rapidly of late."—Ex.

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## B. Y. P. U. Department

"We Study That We May Serve"  
AUBER J. WILDS, General Secretary  
Oxford, Mississippi

### POSTPONED

This is the regular week for the special issue of the Baptist Record that carries four full pages of B. Y. P. U. On account of other material regarding the special round-up campaign of the churches we gave way this week to that and will have our special issue next week the 14th. Watch for it.

Did you get a letter from the BYPU department this week? Each BYPU was supposed to and if yours did not, drop us a card, or ask your last president or leader if he or she got one and if so ask for it to be read to the union. It is in the interest of our Third Southwide B. Y. P. U. Conference.

We have word that Pontotoc is making reservation for about fourteen who will attend the Southwide BYPU Conference in Nashville. We hope every church can be represented, and certainly every association will have a good representation. The largest hotels are giving a rate of \$1.25 a day for room and the smaller ones \$1.00 a day. Four nights and three days in Nashville would only cost for room and meals about seven dollars and one dollar registration fee would make the total cost in Nashville not over eight dollars.

### THE I. C. CUTS RATES

Traveling via railroad now is much cheaper, nearly half what it has been on the I. C. They now have a rate of 2c a mile. This is also true of the G. M. & N. and the M. & O. All these roads lead toward Nashville connecting in Jackson, Tenn., with the N. C. & St. L. You can therefore go to Nashville via train for a small amount and be safe and comfortable.

### HICKORY ELECTS DIRECTOR

The Hickory church has recently elected to the office of BYPU director Miss Lula Everett. Miss Everett is well qualified for the important work having been in BYPU work for a number of years. She knows and loves the work and will begin immediately to build the efficiency of each union.

### SHADY GROVE, COPIAH COUNTY, BAU REPORTS PROGRESS

Mrs. H. R. Beasley, president of the BAU of the Shady Grove church in Copiah County, in writing about the work of the BAU states that they are 100 per cent in Study Course with a general average for last month of 94 with the lowest grade 89 and that was on Daily Bible Reading and this low grade was accounted for by the addition of several new members.

### CHOCTAW COUNTY ORGANIZES ASSOCIATIONAL BYPU

On the third Sunday in November the BYPU's of Choctaw County met

in Ackerman for the purpose of perfecting the Associational BYPU. Nearly every BYPU was represented in the meeting. Mr. Myrick of Kosciusko, Divisional President, was there as was also your state secretary. The crowd was enthusiastic, in setting up the organization and a nominating committee was appointed who after some minutes of deliberation brought in a report that was adopted. The officers elected were, President, Miss Opal Turner of Concord church; Vice-President, Miss Isabelle Thompson of Ackerman; Secretary-Treasurer, Miss Nell Powers of Weir; Junior and Intermediate Leader, Miss Mattie McDaniel of Concord; Chorister, Elvery Watson of Ackerman; Pianist, Evelyn Francher of Weir. Everything looks bright for a progressive BYPU march in Choctaw.

### MORRISON CHAPEL AWARDS BIBLE READERS CERTIFICATES

We are happy to report the awarding of two Senior BYPU Bible Readers Certificates to members of the Morrison Chapel BYPU in Bolivar County. Irvin M. Conner and Clarice Conner have kept up their readings for two years and in recognition of this faithful work have been awarded the certificate by the Sunday School Board in Nashville through the BYPU Department of Mississippi. Daily reading of God's word will build Christian character and we hope the example of these two young people may be copied by all who read these lines.

### WAYNE COUNTY REORGANIZES ASSOCIATIONAL BYPU

Following the Divisional BYPU meeting in Laurel the fifth Sunday in October the Wayne County B. Y. P. U.'s met and re-organized their work, electing the following officers: President, Mr. Bowen Beverly of Winchester; Vice-Pres., Craig Chapman, Waynesboro; Secretary-Treasurer, W. C. Nelson, State Line; Cor. Sec., Miss Naomi O'Gwynn, Waynesboro; Chorister, Bill McInnis, Bucatunna; Pianist, Miss Merlene Beard, Waynesboro. Miss O'Gwynn reporting this organization says that they are ready to go to work now and make this coming year the best they have ever had in BYPU.

### VICTORY OUT OF DEFEAT Miss Gladys Dickson, Tennessee Student at Baptist Bible Institute

One Saturday night a few weeks ago we went on our assignment to Constance and Erato, down in the Irish Channel. After setting up the organ and announcing that we were to have a service, we began singing. In a few minutes a drunk man staggered out of a barber shop near by and started pulling at the Bible which one of the girls had

under her arm. We continued our singing, trying not to notice him, and then he started singing loudly and pretending to be directing the music. After a while when he saw that we were going on with our service, he walked away, barely escaping being hit by a passing automobile.

When the one who was to preach was ready to give his message, an orchestra began playing at a store near by. Then the cars on the street seemed to make an unusual amount of noise with the screaming of brakes. Everything seemed to be against us, and finally, after the singing of the invitation hymn, with no response, and the closing of the service, we got back on the bus, very much discouraged and thinking that our service had been in vain.

Then we noticed that one of the students was talking to a man on the corner. One of the young women suggested that we pray for this worker as he presented the plan of salvation to this unsaved man. One after another we prayed that he might come to a knowledge of the Saviour on the street corner that night. After several minutes the student worker came and got on the bus, and the first thing he said to us was, "That man was genuinely converted, I believe." Then we told him how we had been praying for him as he talked to the man, and we all rejoiced together that God had heard and answered our prayers, and we were reminded afresh—"Ye have not because ye ask not."

The Foreign Mission Board expresses great appreciation to the railroads for courtesies given their traveling representatives. In a year's time this means thousands of dollars saved by gift of free transportation. The railroads in this territory have been exceedingly generous to preachers who could hardly have met their appointments in churches but for the passes given in the past. We take this occasion to express appreciation for these kindnesses inasmuch as we are told that the railroads will not be able to continue the same liberal help in the future.

# 666

LIQUID, TABLETS, SALVE, NOSE DROPS

Checks Colds first day, Headaches or Neuralgia in 30 minutes, Malaria in 3 days.

Fine Laxative and Tonic  
Most Speedy Remedies Known.

Laurel was chosen as the next place of meeting of the Baptist State Convention for 1934. Dr. L. Bracey Campbell was selected to preach the sermon and Dr. J. P. Kirkland as alternate.—The church at Iuka has recalled Rev. Clarence Palmer, for the seventh year. He has served the church full-time for six years.—Dr. C. N. Travis of Jackson, La., has been called to Western Heights church, Atlanta, having a membership of over 1,100 and a surrounding population of about 15,000. He says of his pastorate at Jackson, La.: The three years spent with the splendid little church here have been very pleasant and profitable. The church has grown numerically, financially and positionally. A modern, two-story educational annex to the church, has been erected and dedicated free of debt. The church has been loyal to the missionary program and has been blessed to keep up its monthly check to the program. It has no debt in any way and has some of the salt of the earth in its membership.

It is said there are in this country 25,034 negro ministers, 5,728 trained nurses, 3,805 physicians and surgeons, 2,146 college presidents, 1,746 dentists, 1,230 lawyers, judges and justices.

A man who could not sound the "r's" was telling a neighbor of a "wow" that he has witnessed. "A what?" said the neighbor. "A wow," replied the man. "What is a wow?" "Why, don't you know, a wow—a wiot—a wumpus—a wacket!" —Boston Herald.

## MAKES YOU LOSE UNHEALTHY FAT

Make No Mistake—Fat Is Dangerous—Ask Your Doctor

To take off fat—take one half teaspoonful of Kruschen Salts in a glass of hot water in the morning before breakfast—one bottle lasts 4 weeks—get it at any drugstore in America. If this first bottle fails to convince you this is the SAFE and HARMLESS way to lose fat—your money returned.

Reduces From 154 to 128

"Less than 4 weeks ago I started taking Kruschen. I weighed 154 and felt tired out all the while. Now I weigh 128. I feel so full of energy I can't seem to work fast enough." Mrs. R. H. Hamilton, Carbondale, Pa.

While losing fat with Kruschen you gain in physical attractiveness—you look and feel younger—no more gas, acidity—no more constipation.



—Prices Reduced On—

BLUE SEAL STUDY COURSE BOOKS

Now is the time to organize classes and press toward the Blue Seal Diploma

Following books formerly listed 75c, cloth; 50c, paper, Sunday School Manual, Winning to Christ, A Search For Souls, Pupil Life, Seven Laws of Teaching, Teachers That Teach, How to Teach Young People and Adults, What Baptists Believe, Doctrines of Our Faith, Gospel Doctrines, Old Testament Studies, Introducing the Old Testament, and Introducing the New Testament.

NOW Cloth, 60c; Paper, 40, 40c

BAPTIST BOOK STORE

500 E. Capitol St.

Jackson, Miss.



## HE BET HE'D THROW A BRICK

Ernest O. Sellers

During the winter of 1923 Gipsy Smith, Sr., held a largely attended evangelistic campaign in the city of Chicago. The most spectacular event was a midnight parade the Gipsy led through the red-light section ending with a meeting in the malodorous Alhambra Theatre. Only the regular workers at the Armory meeting and those who received invitations which had been distributed from house to house or saloon to saloon and other resorts, were admitted to the Theatre. It was my part, along with Dr. A. C. Dixon, to lead the overflow, together with a twenty-five piece Salvation Army band, to the Immanuel Baptist Church, near by, that also being packed to the doors.

Among those who gathered before the Gipsy at the Theatre was a young man about twenty-eight years old, born out of wed-lock and educated in every sort of evil indulged in by the men and women with whom he associated. In a spirit of boasting he carried a brick to the Theatre, having made a bet that he would throw it at the Gipsy, start a riot and break up the meeting.

Taking a seat near the front the Gipsy could not see what he held in his hand. The Gipsy's first greeting was, as he looked that particular man in the face, "Young man, Jesus loves you." Amazed and spirit-stricken the young man held on to his brick and followed the events of the evening with intense interest.

The next morning, at his hotel while looking over his mail with his wife, the Gipsy was disturbed by a knock on the door. Upon opening it there stood this young man, holding onto his brick. Under the greatest emotion he told of his experience the night before.

Never in his life had any one told him that God loved him or had any thought about him. In telling of his resolve he said, "Had there been a crook of your finger as an excuse I would have thrown this brick. I have lived in hell for years, jails I know full well, so it would have made no difference to me what the results might have been." It was not long before the three were upon their knees while this lost one sought pardon from his Merciful Heavenly Father.

In relating the incident the Gipsy said that such a strange mingling of profanity and almost obscenity in his petition to the Almighty, he never before and hopes never again to be obliged to hear. Yet it was all the language the young man knew and he was honestly trying to find the light. It was a soul in deepest agony, crying out as best it could for pardon and seeking peace.

Three years later, in his home in Cambridge, England, the Gipsy was looking over his Christmas greetings. One card was signed by sixteen students who had just graduated from the Moody Bible Institute in Chicago. The first name on that list was the name of the young man who had made his bet that he would throw a brick at the Gipsy during the midnight meeting at the Al-

hambra Theatre. Who can tell what might have resulted had the Gipsy not greeted his audience, and that young man in particular, as he did? "My word shall not return unto me void." The Gipsy directed the Scriptural definition that "God is love" at that soul and it bore fruit.

—Correspondence - Extension Department, The Baptist Bible Institute, New Orleans, La.

## SOME FALL MEETINGS

The meeting with the church in Shelby, Miss., where the pastor, Bro. J. J. Burson, did the preaching, and the writer led the singing was of real value to the Christians. Many told us of the great value the meeting had been to them. Another evidence of the benefits of the meeting was when, a week after the meeting closed, the church in a few minutes raised \$1,200.00 to pay off a note. Under the leadership of Bro. Burson the Shelby church is truly doing things.

The Lord gave us a good meeting in Magnolia. This meeting lasted ten days. Dr. B. H. Lovelace brought great Gospel messages and were blessed by the Spirit. Several joined the church during the meeting and according to the pastor, Dr. T. W. Green, five more joined the Sunday following the meeting. We hope and pray that they will continue to reap results.

Nov. 5-12 it was my privilege to assist with the singing Bro. J. H. Kyzar and his church at Lexington. Bro. Kyzar brought plain, but pungent Gospel messages which were highly appreciated by the people and greatly used by the Holy Spirit. We had splendid congregations throughout the meeting. Nineteen joined the church, most of them for baptism. Let us keep the Evangelistic fires burning throughout the winter months also.

Yours for service,  
Joe Canzoneri.

## NEWS NOTES

Department of Young People's and Adult Sunday School Work, Baptist Sunday School Board

## Will You Be on the Honor Roll?

Twenty-one young people's and adult Bible classes in Mississippi have sent in reports since the first of October showing that they have maintained the Standard of Excellence during the fourth quarter. Eleven of these classes maintained the Standard throughout the last Sunday school year.

There are doubtless numbers of other classes which met the Standard requirements during July, August and September, who have not yet sent in their reports. If your class met the requirements, send your report to your State Sunday School Secretary immediately, in order that your name may appear on the Honor Roll of Standard classes which will be published in the April issue of Sunday School Young People and Adults. Reports must be in by December 1 to be included on this honor roll.

## Have You Investigated?

Have you seen a copy of the new requirements for Standard Young

People's and Adult classes? Changes have been made which may make it possible for your class to reach the Standard.

If you have not seen one of these Standards of Excellence, write to your State Sunday School Secretary today. He will gladly mail you one of these new leaflets.

## Why Register?

Why should I register my class with the Sunday School Board?

—Because it places your teacher's name on the mailing list of the Department of Young People's and Adult Sunday School work for any new helps and suggestions for Bible class work which that department has to offer, and for the bi-annual letter sent out by William P. Phillips, secretary of the Department.

—Because it fulfills one requirement of the Standard of Excellence for Young People's and Adult classes.

## How can I register my class?

—By writing to your State Sunday School Secretary for an application for registration, filling out the form and forwarding it to the Department of Young People's and Adult Sunday School Work, Baptist Sunday School Board, Nashville, Tenn.

## How much does it cost?

—Nothing. Registration is FREE. A class may obtain a certificate of registration by sending twenty-five cents, but the certificate is purely optional.

Write today for an application blank and help your State reach its goal of 75 registered classes for the Sunday school year 1933-34.

## THINGS WE SHOULD HATE

There is a "time to love and a time to hate." "Ye that love the Lord hate evil."

It is the duty and also a privilege of every child of God to live godly; and the way to live godly is to live as near like God the Son lived while on earth in the flesh as possible. Therefore it is as essential to hate those things that He hated, as it is to love those things that He loved. We are told in the Book of Hebrews that He "loved righteousness and hated iniquity"; so it is clear that to follow His footsteps it becomes our duty to hate iniquity as much so as it is our duty to love righteousness. The Lord did not teach us to hate those who do iniquity, but to hate the iniquity that they do. The word "iniquity" covers quite a broad sphere of sin. Anything that is wicked or vile is iniquity; also, anything that is false and deceitful is iniquity. It is clearly the duty

## STOP THAT COLD

DISTRESSING cold in chest or throat, that so often leads to something serious, generally eases up in five minutes when soothing, warming Musterole is applied. Rubbed in once every hour, relief usually follows in five hours.

Better than a mustard plaster, Musterole gets action because it's NOT just a salve. It's a "counter-irritant"—stimulating, penetrating, and helpful in drawing out pain and infection.

Used by millions for 25 years. Recommended by many doctors and nurses. All druggists. In three strengths: Regular Strength, Children's (mild), and Extra Strong. Radio: Tune in the "Voice of Experience," Columbia Network. See newspaper for time.

**FREE**—Write name and address on Musterole carton, mail to Musterole Co., Dept 20, Cleveland, Ohio, and receive free a regular 35¢ package of Musterole Cold Tablets.



of God's people to hate the whiskey evil, and to love sobriety. And no man need pretend to hate the evil of whiskey and then vote for the repeal of the 18th amendment, or for any candidate who favors the repeal of the 18th amendment. This also applies to "bootlegging." Any man who claims to hate the unlawful sale of whiskey and at the same time winks at such lawlessness by refusing to cooperate with the officers of the land in helping to put it down and out is a liar. When men hate anything it will crop out, it can not be kept a secret.

We should not stop at hating the evils of whiskey but we should hate all kinds of evil: such as dance halls, mixed bathing, football playing with gambling on it, theaters, card parties, and hundreds of evils that so many men and women indulge in who pretend to be Christians. It is mockery to claim to love the Lord unless we hate the things that He hates. Neither have we gone far enough when we hate the forms of iniquity mentioned above; but there is another side to this terrible thing called "iniquity," that so many of God's people overlook: and that is, the iniquity of deceitful religion. When our Lord was talking to John on the Isle of Patmos relative to the church of Ephesus, He said: "But this thou hast, that thou hated the deeds of the Nicolaitanes, which I also hate." Also, in His message to the church of Pergamos He said: "So hast thou also them that hold the doctrine of the Nicolaitanes, which I also hate."

Scholars believe that He had reference to the beginning of the iniquitous system of the Roman Catholic religion, from NIKAO, "to conquer" and LOAS, "the people" or "laity." If our Lord hates Roman Catholicism we should also hate

(Continued on page 15)

## Do you lack PEP?

Are you all in, tired and run down?

**WINTERSMITH'S TONIC**

Will rid you of

**MALARIA**

and build you up. Used for 65 years for Chills, Fever, Malaria and

**A General Tonic**

50c and \$1.00 At All Druggists

**Church Furniture**  
Work of the Highest Quality  
At Reasonable Prices  
Write for Catalogue  
**BUDGE & WEIS MFG. CO.**  
JACKSON, TENNESSEE



(Continued from page 11)

Tallahatchie Association				Union County				Yalobusha County			
Ascalmore-Payne	17.82	8.88		Hermanville	14.76	1.55		Coffeeville	34.50	140.72	
Ashland-Cascilla		12.73		Fellowship	6.50	10.35		Corinth		2.07	
Bethany-Enid		7.00		Pattison		10.75		Elam	10.50	2.57	
Charleston	61.00	272.66		Peidmont		1.65		Oakland	93.93	26.56	
Cowart	4.00			Pioneer	5.81			New Hope	1.00		
Friendship No. 1	5.81	1.70		Port Gibson	53.47	34.87		Pilgrims Rest	5.00	3.50	
Mount Pisgah	7.37	6.46		Red Lick	9.88	21.39		Scobey	11.00	10.75	
Paul	5.00			Union Church	37.53	23.27		Scuna Valley	62.00	50.15	
Philipp	23.50	15.53		Unity	4.00			Shady Grove	4.10		
Spring Hill	9.52	8.60						Tillatoba	50.00	2.20	
Summer	234.73	74.70						Water Valley	36.49	287.96	
Tutwiler		25.92						Wayside	5.00		
Webb	47.30	52.01									
	416.05	486.19									
Tate County				Walthall County				Yazoo County			
Arkabutla		33.46		Beulah	105.00			Anding	29.00	1.59	
Central Coldwater	50.00	110.75		Blue Springs	1.00			Benton	37.59	29.91	
Evansville		3.00		Fredonia	16.00	20.00		Bethel-Black Jack		9.00	
Hickory Grove		4.33		Glenfield	6.55	2.00		Bethlehem	2.35		
Mount Manna		4.33		Ingomar		11.32		Center Ridge		7.07	
Mount Zion	17.30	12.80		Jericho	16.77			Concord	2.00	7.62	
Senatobia	45.41	21.00		Liberty	18.00			Eden	48.53	58.01	
Tyro	3.00			Macedonia	25.20			Hebron	61.80	17.80	
Wyatte		6.80		Mount Gilead	15.00			Liverpool	2.00		
	115.71	196.47		Mount Pleasant	3.00	2.00		Melrose	12.50	27.00	
Tippah County				Myrtle	40.83	5.50		Sartaria	8.50	1.50	
Academy	13.00	3.22		New Albany	471.12	290.55		Yazoo City	274.74	226.38	
Lowrey Memorial	444.27	754.01		New Prospect	2.39	9.75					
Chalybeate		141.91		Pleasant Ridge	13.61						
Fellowship	21.00	5.06		Ramsey-SS		1.70					
Harmony		7.00									
Palmer		11.75									
Providence	35.17	9.40									
Ripley	14.71	28.86									
Tiptersville		.15									
	528.15	961.31									
Tishomingo County				Wayne County				Zion Association			
Belmont	22.25	5.00		Bucatanua	65.55	33.34		Bethany		2.00	
Burnsville	5.00			Clara	6.22	20.00		Bethel	91.07	5.32	
Cross Roads	4.98			Denham	7.43			Cross Roads		2.25	
East Port	2.65			Mount Zion	50.00	10.07		Double Springs	3.40	10.00	
Golden	9.65			State Line	38.00			Eupora	40.00	29.41	
Iuka	18.00	14.30		Waynesboro		81.32		Fellowship	2.25	9.90	
New Prospect	1.30							Harmony	6.16		
Paden	6.73							Hebron	14.50		
	70.56	19.30						Mantee		9.80	
Union Association				Winston County				Mathiston	31.00	76.96	
Beech Grove	4.53			Bethel	10.95	3.50		Mount Pleasant	4.40		
Bethesda	2.25			Calvary	4.00			New Hope	33.15	10.00	
Elmo	6.88	15.51		Enon		3.25		Philadelphia		1.65	
Fayette	38.88	34.76		Good Hope	41.69			Spring Creek		1.35	
								Spring Hill	7.50		
								Walthall		8.55	
								Miscellaneous	233.43	167.19	
									85.32	6,539.14	

## CHARLES IRVIN ALLEN, SR.

## THINGS WE SHOULD HATE

(Continued from page 14)

Brother Charles Irvin Allen, Sr., passed to his reward on Tuesday morning, September the 26th, at 7:30 o'clock. Bro. Allen had passed his eightieth birthday in June.

Brother Allen was married to Miss Mollie Granberry Oct. 14, 1879. Six children were born to this couple. Two sons, William and Joe Bailey, preceded their father to the grave. His widow, C. I. Allen, Jr., Miss Shellie Allen and Mrs. Hattie Dougless of Hazlehurst and Mrs. Sarah Burns of Sharon are left to mourn the departure of brother Allen. There are also a number of grandchildren.

Brother Allen has spent most of his life in Copiah County, and much of it in Hazlehurst, having spent a short time in Clinton and also a while in Georgetown.

He was a faithful member of the Hazlehurst Baptist Church, always attending all the services of his church as long as he was able, and often when he was hardly able to attend.

More than a year before his death brother Allen underwent a serious operation which kept him in bed practically all the time for the last year of his life. It was the privilege of the writer to visit him frequently during this time, and he usually spoke of his departure being near at hand and his readiness and willingness to go.

No man among us had stronger convictions of right than did Bro. Allen. No one was more ready to stand for his convictions than he, even if he stood alone.

Truly he was a good man, a faithful member of his church, devoted to his family, and loyal to his Saviour.—His Pastor.

the system; and I do. I have had some personal experience with it that would make any man who loves the Lord hate it. It is also the duty of every Christian to hate modernism, which heaps upon our Lord the dirty insult of making Him a man of illegitimate birth, and a weekling who shared the ignorance of His contemporaries. I do hate it, to the extent that I hate the deeds of our leaders, who compromise with it. I could go on and mention other false systems of religion that I hate and God being my helper—by the grace of God—I will never help to disgrace that worthy name, that I love above every name by encouraging any false religion.

Once more: I hate the iniquity of rebellion, practiced by some of God's people in our own churches. Remember, Samuel told King Saul: "Hath the Lord as great delight in burnt offerings and sacrifice, as in obeying the voice of the Lord? Behold, to obey is better than sacrifice, and to harken than the fat of rams. For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry." (I Sam. 15:22-23).

And the Lord has plainly commanded: "Let your women keep silence in the churches." (I Cor. 14:34).

And to violate this command is REBELLION and stubbornness, and it is iniquity.

I verily believe that if our leaders in our Southern Baptist Convention territory would rise up against the evil religion, and the lawlessness of our country, and the evil practices of our own people, and stand firm for the faith once for all delivered, that God would open the

way for us to triumph over debts, and every enemy of truth and righteousness, that now threatens the very life of our denomination.

Love the good and hate the evil.

—J. E. Heath.

—BR—

A preacher, at the close of one of his sermons, said: "Let all in the house who are paying their debts stand up." Instantly every man, woman, child, with one exception, rose to their feet.

The preacher seated them, and

said: "Now every man not paying his debts stand up." The exception noted, a careworn, hungry-looking individual clothed in a last summer's suit, slowly assumed a perpendicular position.

"How is it, my friend," asked the minister, "that you are the only man not to meet his obligation?"

"I run a newspaper," he meekly answered, "and the brethren who stood up are my subscribers, and . . ."—Ex.

## Why Should Any Woman Read This Advertisement?

**BECAUSE . . . It Tells Her How She Can Relieve and Prevent Periodic Pain by Taking Lydia E. Pinkham's Tablets**

These tablets are a scientifically prepared, clinically tested uterine sedative. In plain English that means a modern medicine, made from the purest and most effective ingredients, which will bring welcome relief to women who suffer from monthly ailments. These tablets do not simply dull the pain for a little while. Any opiate will do that. They reach the cause of the pain and so prevent its return.

Why do you endure needless agony? Begin taking Lydia E. Pinkham's Tablets a week before-

hand and notice the difference. In stubborn cases you may need to take the tablets regularly for several months, but if yours is not a surgical case, you should suffer less and less. **PERSISTENT USE BRINGS PERMANENT RELIEF.**

These tablets contain no harmful drugs. They will not cause dizziness nor any ill effects whatsoever. They are chocolate coated, pleasant to take, convenient to carry. For sale at all drug stores. Small box 50¢.

**LYDIA E. PINKHAM'S TABLETS**





THIS CHURCH IS SUPPORTED BY THE STATE CONVENTION BOARD

The Second Baptist Church, Biloxi, Miss., presents to the readers of the Baptist Record and the Baptists of the State of Mississippi a picture of the stucco building erected during 1933. When completed it will have 14 Sunday school rooms, an auditorium with a seating capacity of 300 persons. The auditorium is finished and has all furnishings with the exception of the pews. We are now getting along with our old chairs. The basement has been con-created and the walls have been ceiled. The overhead has not been ceiled. We also lack the partitions for our Sunday school rooms. The building has concrete steps and porch as revealed in the picture. The building is 35 by 58 feet in dimension.

There has been an expenditure of \$991.00 in cash. The church borrowed \$600.00 of that amount. We have six years in which to pay the little debt with a small rate of interest.

Brother Charlie Morrison, a member of the First Baptist Church, Biloxi, did the carpenter work. He being the only paid man on the

job. Representatives of all denominations gave work. One member of our church donated 60 days labor to the church building. Mr. and Mrs. Chas. DeJean gave \$250.00 in cash and did the supervising in erecting the building.

The above accomplishment was made possible through the generosity of the Pan American Petroleum Corporation, Mr. F. S. Cannon representative, Jackson, Miss., who gave a large dwelling and a garage building. Dr. R. B. Gunter, our beloved secretary, was instrumental in securing the building from the Pan American Petroleum Corporation.

From January 1st to December 1, 1933, the church has welcomed 59 new members. Twenty-nine for baptism and thirty coming with letters. At this time there are two more waiting baptism, which will bring the total additions to 61. On January 1st the church roll showed an enrollment of 52 members.

Truly the Lord has led and His Word has not returned to Him void.  
E. S. Flynt.

#### A WORD TO INTERMEDIATE WORKERS

The objective of the Intermediate Department of the Baptist Sunday School Board is to reach every Intermediate possibility that he may be taught God's Holy Word, won to a personal acceptance of Jesus Christ as Saviour, developed in Christian character, and enlisted in service through active church membership.

##### Plan

A plan is a method by which a thing is to be carried out. The thing to be done must first be determined. What have the Intermediate departments and classes of Mississippi decided to do during the present Sunday school year? Why not adopt the above objective? What plans for reaching the determined objective have been made? Why not adopt the Standard of Excellence as a plan by which to reach the objective?

##### Organize

**Department Organization**—An organization is a properly constituted body of people with ONE work or objective in view. If the desired objective is to be achieved the members must be of one mind relative to this. For this reason, right adjustments are being made. Many

pastors, general superintendents, and superintendents of Intermediate departments are spending hours in a prayerful effort to select, train, and develop the right kind of Intermediate workers. They realize that if the tasks are there, God has workmen for them, and they are searching to find the required number. Is this true in Mississippi? Is this true in every church?

**Class Organization**—Souls that are led to Christ must be first reached. This is one of the great objectives of Intermediate class organization. Each class should endeavor to build as many additional classes as possible. No class should organize merely to reach a point on the Standard of Excellence. Classes with the right objective are organizing to reach boys and girls and to distribute responsibility. This is attained through giving the boys and girls definite work to do, as outlined in the duties of the Intermediate organized class.

The Intermediate Department of the Tabernacle Baptist Church, Richmond, Va., is composed of 21 classes. Intermediate Night was recently observed at which time every Intermediate class was organized. This was accomplished within three weeks after Promotion Day. What a challenge to Interme-

mediate departments of Mississippi. What a challenge to every Intermediate superintendent. Classes in the largest as well as the most remote rural churches will profit through intelligent organization.

##### Register

Registration puts the department and classes in touch with the Intermediate Department of the Baptist Sunday School Board. Free literature, suggestions, and plans are often sent out. How many registered classes will Mississippi have this year? How many departments. The goal for your state is thirty-five registered departments and 125 registered classes.

##### Standardize

A Standard as related to Sunday school work serves as a measure of quality or efficiency. The Standard of Excellence for Intermediate departments and classes states the objective or program, following this with ten points showing HOW to attain the objective.

Alabama led the south last year, having attained seven hundred Intermediate departments. The city of Birmingham, Alabama, had four standard Intermediate departments. The First Baptist Church of Dallas, Texas, Dr. George W. Truett, pastor, had two standard Intermediate departments. What a challenge to Mississippi. What a challenge to every city, every Intermediate superintendent, and teacher. The goal for Mississippi is three standard departments and thirty-five standard classes. All up-to-date Inter-

mediate Standards are marked, "Effective October 1, 1933."

##### Evangelize

Many superintendents of Intermediate departments have a prayer list on which is placed the name of every unsaved pupil in the department. These are remembered daily. Many teachers have the same for their classes, calling each unsaved member by name.

Opening worship programs, class sessions, special appeals, personal interviews are being used to advantage.

Some teachers are resolved that as far as human effort is concerned without over persuasion, not one soul shall go through the year unsaved. What an objective! What plans for any state, department, or class.

##### Free Literature

The Intermediate Department, Baptist Sunday School Board, Nashville, Tennessee, will be glad to mail free literature upon request.

##### WANTED:

TRAY CLOTHES  
BABY DIAPERS  
DISH TOWELS

The Southern Baptist Hospital in New Orleans is in need of tray cloths, which should be made of plain white material without embroidery and plainly hemmed, size 17x22 inches; baby diapers size 30-30 inches; and dish towels.

*Leaving for...*

## The Central Attraction Still

You Have  
Only Thirty  
More Days  
In Which to  
Secure Songs  
of Faith at  
Old Prices



Effective  
January 1st.  
We must  
Advance  
Prices Around  
Fifteen  
Per Cent

SAVE YOUR CHURCH MONEY NOW

By Ordering for Delivery Before January 1st

It is estimated that Songs of Faith is now used by more churches than any other song book in this territory. It would require many pages of this paper to display the many excellent testimonials received on this wonderfully popular song book.

#### A Few Abbreviations from Songs of Faith Testimonials

The best book on the market for our use. Songs of both musical and spiritual value. It is not padded with unusable hymns. Meets every need of our entire church. The cost is exceedingly reasonable. Brimming full of Gospel message songs. A song book of unusual excellence. All that could be desired in a hymnal. My two churches are ready to order it. Most complete unique book I've received.

The best one book for Southern Baptists. Do not know a collection surpassing it. The best hymnal I have ever seen. It far surpasses anything yet produced. Our people delightfully pleased with it. Arrangement superb, great topical index. A book to greatly improve hymn singing. A real sure enough Gospel song book. Best collection I've seen in one book. You've met our need with Songs of Faith.

#### DURABILITY UNSURPASSED — USEFULNESS UNLIMITED

We exceedingly regret the necessity for advancing prices, but higher production costs force us to do so. We earnestly hope your church will get protection at following prices.

These Prices Good No Longer Than December 31st.

Cloth Hundred \$40.00 not prepaid; Dozen \$5.50; Each 50c postpaid  
Bristol Hundred \$25.00 not prepaid; Dozen 3.50; Each 35c postpaid

PULPIT EDITION  
Leatherette \$2.50

Convenient Payment Terms: one-third with order; one-third 30 days; one-third 60 days.

#### ORCHESTRATION FOR THIRTEEN INSTRUMENTS

First Violin or C Melody Saxophone  
Second Violin  
Solo First Violin (or Flute)  
E flat Alto Saxophone  
Singly, \$2.00; Six or more at one time, each, \$1.75 Postpaid  
B flat Cornets with A addendum  
B flat Clarinet with A addendum  
Obligato Trombone or Cello  
Tenor and Bass

BAPTIST BOOK STORE

500 E. Capitol Street  
JACKSON, MISSISSIPPI